day of APRIC , 18 56 , between THIS INDENTURE, made this AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the September , 1981 , and known as Trust Number day of party of the first part, and Jose Martinez and Maria Rodriguez, his wife,

,parties of the second part. 2147 Webster, Chicago, IL

WITNESSETH, that said party of the first part, in consideration of the sum of

considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

Lot 13 in 3 ock 10 in Pierce's Addition to Holstein, being a Subdivision in the North 1/2 of the Southwest 1/4 of Section 31, Township 10 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to 1985 caxes and subsequent years.

14-31-314-015 Permanent tax number:

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This document was prepared by Charles F. Adler, Jr., Marks, Marks and Kaplan, Ltd., 30 N. Lasalis Street, Suite 3040, Chicago, Illinois 60602

This doed is executed by the party of the first part, as Trustee, as aforesold, pursuant to and in the exercise of the power and authority granted to and vetted in it by the terms of said Deed or Deeds in Trust and the provisions of all. Trust Agreement above mentioned, and all every other power and authority thereunto enabling. This deed is made subject to the liens of all and deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITHESS WEFREOP, said party of the first part has caused its corporate seal to be hereto affixed ond has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and affected by its Assistant Constants of its Vice Presidents.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trusses, as alognedid, and not personally,

Will Hope LOSTORAL SEAL

Attest.

VICE PRESIDENT.

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STATE OF ILLIHOIS (COUNTY OF COOK

This instrument prepared by:

R

American National Bank and Trust Company 33 NORTH LA SALLE STREET. CHICAGO 60690

I the unapprigned a Rodary Public in and for the County and State alorseaid. DO HEREBY CERTIFY of the unapprigned in the County and Assistant Secretary of the AMERICAN (Vice President and Assistant Secretary of the AMERICAN) (Vice President and Assistant Secretary of the AMERICAN) (Vice President and Assistant Secretary in the foregoing instruments) (Vice President and Assistant Secretary respectively, appeared before my such a day imperson and acknowledged that they agned and delivered the said instrument as their own of Individual Territory and Assistant Secretary than an assument as their own of Individual Resident Secretary and Assistant Secretary than and there acknowledged that they appeared before my of Individual Resident Secretary, as custodian of the corporate seal of said Rational Banking Association coulded that Assistant Secretary seal and that the acknowledged that is continuous and of said Rational Banking Association to be allied to said Institute and Continuous Banking Association to be allied to said Institute and Continuous Banking Association and Individual Secretary's own free and voluntary act and as the free and voluntary act of said Rational Banking Association for the uses and purposes therein set forth

under my head and Hotary Seal.

Holary Public

FOR INFORMATION OHLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

RNOIS RIVERA D E 3904W North AUE. L I CHICAGO, ICCINOS GOGY7 ٧ E

2139 W. Cortland

60647 Chicago, IL

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER.....

## **UNOFFICIAL COPY**

\$11.25 T#4444 TRAN 0428 04/25/86 09:45:00 #6354 # D \* 36 1430

Property of Coot County Clerk's Office