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Property of Cook County Clerk's Office

86-161648

86-161648

DEPT-01 RECORDING-
T#1111 TRAM 3268 04/25/06 10:20:00 \$12.00
#5778 # C *-86-161648

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3 6 1 0 1 6 4 8

Unit No. 3110 as delineated upon Survey of:

Parcel 1:

Lot 2, the South 50-1/2 feet of Lot 3, the East 74 feet of Lot 3 (except the South 50-1/2 feet thereof) and the East 74 feet of Lots 4 and 5 (except that part of Lot 5 falling in Eugenie Street) all in Gale's North Addition to Chicago, a subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; also:

Parcel 2:

Lot 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Wood and Other's Subdivision of said Original Lot 1 in Gale's North Addition to Chicago aforesaid; also:

Parcel 3:

Lots 1 to 9, both inclusive, (except that part lying between the West line of North LaSalle Street and a line drawn through the Southwest corner of Eugenie Street and North LaSalle Street and through a point on the South line of Lot 10, 14 feet West of the West line of North LaSalle Street), all in Block "B" in the County Clerk's Division of portions of unsubdivided land lying between the East line of Gale's North Addition to Chicago aforesaid and the West line of North Clark Street, all in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee under Trust Agreement dated March 31, 1978 and known as Trust No. 1660, recorded with the Recorder of Deeds, Cook County, Illinois, as document 24558738, together with an undivided .1515% interest in the property described in said Declaration of Condominium Ownership aforesaid (excepting the units as defined and set forth in said Declaration of Condominium and Survey).

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14-33-423-048-1357 AB

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RELEASE OF ASSIGNMENT OF INTERESTS AND LEASES 86161649

KNOW ALL MEN BY THESE PRESENTS, that the undersigned EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

JAMES G. SHARKEY and LORRAINE E. SHARKEY, his wife

successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the undersigned has or may have acquired in, through or by that certain Assignment of Rents and Leases

bearing date the 30th day of July A.D.

1973 and recorded in the Office of the Recorder of Deeds of the County of Cook

State of Illinois, on August 3, 1973 in Book _____

Page _____ as Document No. 22425502 to any and all the premises therein described, to-wit:

Lot 22 in Arrowhead being a subdivision of part of the North West quarter of Section 17, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

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*1723 Long Valley Dr. Northbrook, IL - TAX #04-17-111-004 AB
86082 VOL. 132*
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, EXCHANGE NATIONAL BANK OF CHICAGO has caused these Presents to be signed by its Assistant Vice President, attested to by its Assistant Cashier, and its corporate seal to be hereunto affixed on this

16th day of August A.D. 19 85

EXCHANGE NATIONAL BANK OF CHICAGO

ATTEST:

By Nancy C. Barrett, Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Gloria Green a Notary Public in and for and residing in said County,

in the State aforesaid, DO HEREBY CERTIFY that Nancy C. Barrett, Assistant

Vice President of EXCHANGE NATIONAL BANK OF CHICAGO, and Judith M. Hooks,

Assistant Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Cashier then and there acknowledged that said Assistant Cashier, as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said Assistant Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16th day of August

A.D. 19 85.

My Commission expires My Commission expires July 30, 1986

10/73 10-18

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3x 45

THIS INSTRUMENT WAS PREPARED BY
ALVINA MICHENFELDER
EXCHANGE NATIONAL BANK OF CHICAGO
130 S. LA SALLE AND 4 THIRDE STREETS
CHICAGO, ILLINOIS 60603

11.00

FILE# L-33388-C2

VICKI GANN HALL

LAND TITLE COMPANY OF AMERICA, INC.

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