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THIS	INDENTU	RE WIT	NESSETH,	THAT	THE	GRANTO	∍R,
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ROBERT<mark>B</mark>HELLER

and State of of the County of Cook

Illinois

, for and in consideration

of the sum of

Ten & 00/100 ------ Dollars (\$10.00

in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey

rant unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking on whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust

nt, dated the

lst

day of April

19 86, and known as Trust Number 67066

wing described real estate in the County of Cook

S COO OF

and State of Illinois, to wit:

EE ATTACHED SHEET FOR LEGAL DESCRIPTION

AND TO BOLD the cald real estate with the apportune or mean the trible, and for the user and purposes being not in said Trust Agreement

of and authority is herein arabited in said Trustic to impromisence protect and cubditible said real cultur or any part thereof, to delicate parks, to fallers to take any ordering on host thereof, and it cannot real early an ordering of contrast part thereof, to contrast to cell, to realize to real or any intrinct, to contrast part thereof or any intrinct process of the real ordering ordering ordering ordering ordering ordering ordering the contrast part thereof to a success of the take to reall ordering orderi

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If the title to any of the above real intake is now or bareafter registered, the Registrar of Tribes is berein directed, not to tribing or now, if the restificate of till or double are double are british, or normal in accordance will the statute in such take made and printide!

And the raid craptor | hereby expressly waive | and telegare | . . . also and all right or benefit under and by airtue of any and all victures of the Riale of Dillions, providing to examption or homestrade from rate on execution or otherwise

...hand... .and In Witness Whereof, the grantor, aforesaid harila . thereunto set .... Court Car

ROBERT

Robert Heller

personally known to me to be the same person ...... whose name.......

appeared before me this day in person and acknowledged that. he his free and voluntary act, for the uses and purposes therein set forth, including the delivered the said instrument as ..... release and waiver of the right of homestead. .A.D. 19 8.

GIVEN under my hand and...... Dear rund Bills enjer

N<sub>山</sub>大 American National Bank and Trust Company of Chicago

Box 221

1660 N. LaSalle St., Unit 3110
For information only insert street address of above described property.

or Representative Seller Suyer,

Transfer

Estate

# UNOFFICIAL COPY

-86-161<sub>648</sub>

-86-1616±0

Proberty of Cook County Clerk's Office

DEPT-01 RECORDING-T#1111 THAN 326B 04/25/96 10:20:00 #5778 # C \*-86-16164B

# UNOFFICIAL COPY.

Unit No. 3110 as delineated upon Survey of:

#### Parcel 1:

Lot 2, the South 50-1/2 feet of Lot 3, the Bast 74 feet of Lot 3 (except the South 50-1/2 feet thereof) and the Bast 74 feet of Lots 4 and 5 (except that part of Lot 5 falling in Eugenie Street) all in Gale's North Addition to Chicago, a subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 40 North, Range 14 Bast of the Third Principal Meridian in Cook County, Illinois; also:

#### Parcel 2:

Lot 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Wood and Other's Subdivision of said Original Lot 1 in Gale's North Addition to Chicago aforesaid; also:

#### Parcel 3:

Lots 1 to 9, both inclusive, (except that part lying between the West line of North LaSalle Street and a line drawn through the Southwest corner of Eugenie Street and North LaSalle Street and through a point on the South line of Lot 10, 14 feet West of the West line of North LaSalle Street), all in Block "B" in the County Clerk's Division of portions of unsubdivided land lying between the East line of Gale's North Addition to Chicago aforesaid and the West line of North Clark Street, all in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee under Trust Agreement dated March 31, 1978 and known as Trust No. 1660, recorded with the Recorder of Deeds, Cook County, Illinois, as document 24558738, together with an undivided .1515% interest in the property described in said Declaration of Condominium Ownership aforesaid (excepting the units as defined and set forth in said Declaration of Condominium and Survey).

114 33 -423 - 1048 - 1357 48

### **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that the undersigned EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10,00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise. Convey, Quit-Claim, Release and forever Discharge unto

successors and assigns, all rights, titles, interest, claims and demands of every nature whatsoever which the undersigned

JAMES G. SHARKEY and LORRAINE E. SHARKEY, his wife

has or may have acquired in, through or by that certain	Assignment of Rents and Leases
bearing date the 30th day of U	July A.D.
19_73_ and recorded in the Office of the Recorder of Decils.	of the County of Cook
State of Illinois, on August 3, 1973	in Book
Page as Document No. 22425502 described, to-wit:	to any and all the premises therein
Lot 22 in Arrowhead being a subdivision North West quarter of Section 17, Townshi Range 12, Last of the Third Principal Mer Cook County, Illinois  1123 Long Unlley Co. Morth Chagge together with all the appartenances and privileges thereunto bell to the support of the support	np 42 North, ridian, in  DEPT-01 RECORDING \$11.00  T#1111 TRAN 3268 04/25/86 10:20:00  #5779 # C *-86-161649
together with all the appurtenances and pr vileges thereunto bell IN WITNESS WHEREOF, EXCHANGE AS TIONAL BA	longing or appertaining.  NK OF CHICAGO has caused these Presents to be signed.
by its Assistant Vice President, attested to by its Assistant Cas	shier, and its corporate seal to be hereunto affixed on this
16th day of August	A.D. 19_85
	EXCHANGE NATIONAL BANK OF CHICAGO
	C. 11 11 11 11 11
ATTEST: Nancy	By C. Barrett, Assistant Vice President 51
Suth he Marl 8	
Assistant Castner	5.
STATE OF HAINOIS ( SS.	φ · · · · · · · · · · · · · · · · · · ·
COUNTY OF COOK   See	S
IGloria-Green-	, a Notary Public in and for an I residing in said County,
in the State aforesaid, DO HEREBY CERTIFY thaNancy-Gy-	
Vice President of EXCHANGE NATIONAL BANK OF CHICAG Assistant Cashier of said national banking association, personal are subscribed to the foregoing instrument as such Assistant Viblefore the this day in personand acknowledged that they signer voluntary act and as the free and voluntary act of said Associational Association, did allow the corporate scal of said Association and voluntary act and as the free and voluntary act of said Association and voluntary act and as the free and voluntary act of said as	ally known to me to be the same persons whose names ice President and Assistant Cashier respectively appeared d and delivered the said instrument as their own free and ation, for the uses and purposes therein set forth; and the Assistant Cashier, as custodian of the corporate seal of a to said instrument as said Assistant Cashier's own free Association, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this1	6th day of August
A.D. 19 <u>85</u> .	Her resi M. M. Mars Pulder
My Commission expires My Lumate Commission 10, 1506	Notary Public
THE THE PROPERTY OF THE PROPER	R4/73 18-18
THE PARTY OF THE P	
MINER, THIS BELEASE SHALL	THE INSTRUMENT WAS PREPARED BY
	\ AI VINA MICHENFELDER
THE SOUND STATE FOR SOUND SECOND SECO	ALVINA MICHENFELDER  EXCHANGE HATIOLA PANK OF GINCAGO  TA MALE AND WIRROS STREETS

11.00

VICKI GANN IALL / FILE# L-31388-C2

LAND TITLE COMPANY OF AMERICA, INC.

LORIGIES OR DEEL OF TROOT

was filed.

### **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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