## Dr 1001 SP4 Calling

APRIL 16, 1986

## UNOFFICIALITY C 1580 127 25 APTH 108 6

AND WHEN MECONDED MAIL TO

BELL MORTGAGE COMPANY 9730 SOUTH WESTERN AVENUE EVERGREEN PARK, 11., 60642

170X 333-JH-DF



, executed by

CE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUERECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. (O) CLEVELAND STREET, CLEARWATER, FLORIDA 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

BOBBIE R. WILLIAMS, A MARKIED WOMAN NOT JOINED HEREIN BY HER SPOUSE

BELL MORTGAGE COMPANY, INC. a corporation organized under the pays of THE STATE OF ILLINOIS and who's principal place of business is 9730 SOUTH WESTERN AVENUE, EVERGREEN PARK, ILLINOIS 60642 and recorded in Book/Volume No. , page (s) , as Document No. 86 161871 County Records, State of Illinois described hereinafter as follows: COOK

LOT 2 AND THE SOUTH 1 FOOT OF LOT 1 IN BLOCK 1 IN GEORGE W. CASS' SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5003 SOUTH LOOMIS

CHICAGO, ILLINOIS 60609

20-08-128-002 AU PITN:

i Clarks TOGETHER with the note or notes therein described or referred to, the monty due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

It's:

STATE OF ILLINOIS COUNTY OF

April 16, 1986 before me. the undersigned, a Notary Public in and for the said County Gerald S. Scott and State, personally appeared to me personally known, who, being duly sworn by me, did President say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation purcuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public. County, IL

My Commission Expires July 6,

By:	Fuell V. D.	د يحمن
Ru.	GERALD S. SCOTT	

Witness:

DPS 07A

## **UNOFFICIAL COPY**

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