MAIL TO:

OR

## NO. 810 obrwary 1985 ncy Statutory (ILLINOIS)

L/T

เมา

P.B. 10762

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher my the seller of talkes any warranty with respect thereto, including any warranty of metabantability or fitness by a particular.

THE GRANTOR JAMES J. YARUS, a bachelor and DONNA SUKALO, a spinster

of the City \_\_\_\_ of \_Chicago\_ County of Cook\_ CONVEY \_\_\_ and WARRANT \_\_\_ to

ROBERT A. TAYLOR and KATHERINE S. TAYLOR, his wife

(Name)

(Address)

RECORDER'S OFFICE BOX NO.

86162652

APRZ4'86 OEPT OF E 1 5. 0 0

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

(The Above Space For Recorder's Use Only)

Cook County REAL ESTATE TRANSACTION TAX

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the \_\_\_\_in the State of Illinois, to wit:

LOT 4 IN BLOCK ? IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 CP SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

PTN #20-07-406-027

A Company		SETTINE  MANN APE	24'80	≅ 15.00 =
	1			VEN
	ving all rights under and by virtue of TO HOLD said premises not in ter			
Permanent Real Estate I	ndex Number(s): PTN #20	0-07-403-027	3	DERS
Address(es) of Real Estate: 5108 South Marshfield hicago, Illinois				
PLEASE PRINT OR Jam	1 1 1 1	s 18th dw/of	April	1986- 25 (SEAL) 6
	oxa Sukalo (SEA	AL)	\ <u>\'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	(SEAL)
State of Illinois, County o	f Cook said County, in the State JAMES J. YARUS/and D A Bachelor	aforesaid, DO HEI	REBY CERTI	ivand for FY that
IMPRESS SEAL HERE	personally known to me to be the to the foregoing instrument, appedged that <u>they</u> signed, sealed free and voluntary act, for the urelease and waiver of the right of	same person .S., whose is eared before me this day and delivered the said in uses and purposes therei	names <u>are</u> s y in person, and istrument as <u>th</u>	acknowl- eir
Given under my hand and	official seal, this18th	day of	April	19_86
Commission expiresMe	ı <b>y 4</b> 1987 <i>C</i> ı	lileen C.		lec
This instrument was prepa	red by his document Propered by C. Po	etrick Wagner 8855 S. R (NAME AND ADDRESS)	idgeland Ave. 0	ak Lawn, III. 60453

SEND SUBSEQUENT TAX BILLS TO:

Robert A. Taylor

5108 South Marshfield

Chicago, Illinois 60609
(City, State and Zlp)

## UNOFFICIAL COPY

GEORGE E. COLES

CONTRACTOR STORY

TO

Warranty Deed

OF COLLINIA

DEPT-01 RECORDING \$11.
T#4444 TRAN 0443 04/25/86 15:04:00

-86-162652