

THIS INSTRUMENT WAS PREPARED BY

111 West Washington Street
Chicago, Illinois 60602

UNOFFICIAL COPY

1986 APR 28 AM 9:49

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RELEASE DEED

F. 217 R. 12/73

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Nick G. Kalaras and Vasiliki Kalaras, his wife,

11.00

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 25 596 650

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

(Date) April 21 1986

CHICAGO TITLE AND TRUST COMPANY
as Trustee as aforesaid,

By

John Helms

Assistant Vice-President

Attest

Antonia

Assistant Secretary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS,) SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

John Helms

Date 4/21/86
Notary Public

NAME The First National Bank
of Lincolnwood
STREET 6401 N. Lincoln Avenue
CITY Lincolnwood, Il 60645

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

DELIVERY INSTRUCTIONS

OR BOX 333-JH

RECORDER'S OFFICE BOX NUMBER 533

86162984

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11/15/2018

#0000100



THAT PART OF LOTS 19 TO 23, ALL TAKEN AS 1 TRACT, DESCRIBED AS FOLLOWS
COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.38 FEET WEST OF
THE NORTH EAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE
OF TRACT 34.40 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND
HEREIN DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE
22.69 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF TRACT 58.94 FEET
SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE NORTH ALONG THE WEST LINE
OF TRACT 22.27 FEET; THENCE EAST TO SAID POINT OF BEGINNING, ALL IN
WILLIAM H. BRITGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF
SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS
ALSO
THE WEST 13 FEET OF THE EAST 111 FEET OF THE SOUTH 17.5 FEET OF SAID LOTS
19 TO 23, TAKEN AS 1 TRACT AS AFRESAID, IN COOK COUNTY, ILLINOIS

2711 W. Balmoral, Chicago, IL
PIN: 13 12 219 045 0000 ~~ALL~~

86162984

Cook County Clerk's Office

11/15/2018