RELEASE OF MORTGASE BY COPORATION CIAL COPS 162164

KNOW ALL MEN BY THESE PRESENTS, THAT THE

GENERAL PINANCE

| of | inois. |
|---|-------------------|
| This instrument prepared by It Simpson | 000 |
| 6-19-88 Galaci to Notary P | 'ublic |
| My Commission expires | |
| GIVEN under my hand and seen this 16th day of 4pril, 19 & | 1 2 |
| before me this day in person and acknowledged that as such Attorney-in-Fact he signed, seafed and delivered said instrume Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having exe the same as his free and voluntary act and deed for the uses and purposes therein set forth. | ent as |
| CERTIFY That Voljko Jokich Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing delected of Mortgage, did a | |
| I, William Knother in and for said Course in the State aforesaid, DO HER | REBY |
| State of Minois 11- P1-312. CCCO County ss. 1724 monroe CVanston 139 | 0.0 |
| 11. 0-312 1800 | |
| By Ver Attorney-in | n-Fact |
| 19_86 | |
| duly acting for said co-poration this 16th day of April | |
| IN TESTIMONY WHEREOF, The said <u>logiko Jokich</u> bath herouso caused his seal to be affixed as a lawful agent and attorney and attested b | |
| situated in the County ofand State of II | |
| in Bookof Records, on page, as Document No, to the premises therein desc | |
| gage deed bearing drie the 5th day of Ney A.D., 19. 85, and recorded in the Recorder's Office of Cook County, in the State of II | وإمراا |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort- | |
| James W Sprowal & His Wife Eddie W Sprowall Joint Tennants | |
| does hereby Remise, Convey, Release and Quit-Claim unto | |
| a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, | |
| | |

BOX 333 · HV

A (JUHITTY: DA

INOFFICIAL COPY

MAIL THIS INSTRUMENT TO

| NAME | | |
|---------|----------|--|
| ADDRESS | | |
| CITY | | |
| DATE | INITIALS | |
| U/\11= | | |

RELEASE DEED BY CORPORATION

DOCUMENT No.

FROM

1385 APR 25 PN 1: 06

SSON SUUNTY, ILLINOIS