

UNOFFICIAL COPY

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**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5401 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3322

**RELEASE OF MORTGAGE**

Loan No. 802301 -8

THE ABOVE SPACE FOR RECORDERS USE ONLY

86163486

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY A. VAN MOPPABRT AND CAROL M. VAN MOPPABRT, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 274-539-03 to the premises therein described to-wit:

LOT 11 IN BLOCK 7 IN GLENVIEW PARK MANOR NUMBER 2, BEING A RESUBDIVISION OF CERTAIN LOTS IN GLENVIEW PARK MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

234 MONTGOMERY LANE  
GLENVIEW, ILLINOIS 60225

TAX # 09-12-433-019 VOL. 087



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 24th day of

APRIL 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* By: *[Signature]*  
LOAN SERVICING OFFICER LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to:

MR. THEODORE KUCZEK, III  
4939 NORTH HILSTON  
CHICAGO, ILLINOIS 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Faint, mostly illegible text from the document's header and body.

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0200 04/28/86 09:41:00  
#3306 # B \* -86-163486

Property of Cook County Clerk's Office

11<sup>00</sup> MAIL

88103188

ADDITIONAL SERVICES MADE

AMERICAN HOME MORTGAGE CORPORATION  
1375 N. HARRIS AVE.  
MORRISON, ILLINOIS 60543

-86-163486