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The Talmam Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kildare Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 668630-3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Borkley Square Company - A Limited Partnership**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook County, Illinois**, as Document No. **20512946** to the premises therein described to-wit:

**Lot 25 in blk 20 in Borkley Sq U6, a sub in the NE¹/4 of the NE¹/4 of sec 18,
T 42 N, R 11, E of the 3rd P.M., acc to the plat thereof rec 8-16-67 as
Doc 20231041, in Cook Co., IL.**

**TAX ID # 03 18 211 025 0000
PROPERTY 2323 Ridge Ave Arlington Hts, IL 60004**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested to by its Attest. Secretary this 15th day of April 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. Edward Keay* By: *Richard George*
LOAN SERVICING OFFICER **LOAN SERVICING OFFICER**

Notary Public State of Illinois County of Cook Attestation made before me this 15th day of April 1986. I declare that the above instrument was executed by the persons named therein and acknowledged to me to be their free and voluntary act.

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talmam Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED
BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. *7*

Mail to:

c/o Margaret Johnson
10700 N. Knollwood Dr
Schubumburg, IL 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Introduction

2. **THREE-LEVEL MARKETING** - This is a marketing system which is based on three levels of distribution. The first level consists of the manufacturer who produces the product. The second level consists of the distributor who sells the product to the consumer. The third level consists of the retailer who sells the product to the consumer.

Figure 1 shows the results of the above analysis. The figure consists of two panels. The left panel displays the estimated mean values of the parameters, while the right panel displays the corresponding 95% confidence intervals.

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ity.

of the National Research Council of Canada, Ottawa, Ontario, Canada K1A 0L2

1. The following table summarizes the results of the study.

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100% of the time, we're here to help you get what you need.

JOAN SERAULD - OFFICER

er k'.

—S.C.—

Offi

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6. *Neurolepticus*, *Neurolepticus*, *Neurolepticus*, *Neurolepticus*, *Neurolepticus*, *Neurolepticus*

（三）總務處：總務處為總務處長所領導，其職務範圍與總務處長之職務範圍相同。

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