UNOFFICIAL COPY 2

91876

ASSIGNMENT OF REAL ESTATE MORTGAGE

86164502

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under and by virtue of the laws of Illinois, of Oak Lawn, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

EMPIRE OF AMERICA REALTY CREDIT CORP.

gage executed by:	its successors and assigns, a certain Mort-
JOHN L. GRANBERG AND STEPHA	NIE F. GRANBERG, HIS WIFE
Dated APRIL 2 19 86 RECORDER'S Office of Cook Cook Cook Conveying:	nty, Illinois, as Document No. 86-128763
THE WEST 1/2 OF LOT 18 IN FREDERICK H. SUBDIVISION IN THE NORTH WEST 1/4 OF THORTH, RANGE 12 FAST OF THE THIRD PRINCE	BARTLETT"S PALOS HILLS FIRST ADDITION BEING A HE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMPER: 23-11-106-001 >	
together with said Note therein described with interest, subject to the provisions	d and the money due, or to become due thereon, of the said Mortgage.
to be executed by RONALD A. NOTEB 10'1 BARBARA ELKIN 1ts AST.	SSINGER & CO., INC., has caused this instrument its <u>VICE</u> President, and, attested by Secretary and its Corporate Seal to be A. D., 19 <u>86</u> .
	JAMES F. MESSINGER & CO., INC.
Takao alan	VICE President
ASST, Secretary	VICE President
STATE OF ILLINOIS) COUNTY OF COOK)	
I, MARILYNN D. LARSON a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT RONALD A. NOTEBOOM and BARBARA ELKIN the VICE President and ASST. Secretary, respectively of AMES F. MESSINGER & CO., INC., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such officers, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and that the said ASST. SECRETARY did also then and there acknowledge that he, as Custodian of the Seal of said Corporation, fill affix the Corporate Seal to said instrument, as his own free and voluntary act of said Corporation for the uses and purposes therein set forth.	
Given under my hand and Notarial Seal thi	s <u>2ND</u> day of <u>APRIL</u> A.D., 19 86.
	Mary Public Notary Public
This instrument was prepared by:	ADDRESS OF PROPERTY:
KAREN A STANISLAVSKI OF JAMES F. HESSINGER & CO., INC.,	8655 WEST 96TH PLACE
10939 S. Cicero Avenue, Oak Lawn, Illinois, 60453	PALOS HILLS, ILLINOIS 60465

BOX 238

UNOFFICIAL COPY

SHOPPERM

Coot County Clert's Office

PEPT-01 RECORDING T#4944 TROM 0456 44/25/56 14:41:80 第24年以 米184-144500

-86-16450;