

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5801 S. Routh Avenue Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 151624-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

86164254

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert E Longabaugh & Norma G Longabaugh, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26709623 to the premises therein described to-wit:

U# E-212 in Castillian Court Condo, as delineated on a survey of part of the N½ of sec 32, T 42 N, R 12, E of the 3rd P.M., lying northeasterly of Milwaukee Ave in Cook Co., IL; which survey is attached as Exhibit "A" to the Declaration of Condo rec as Doc 25378419 together with its undivided percentage interest in the common elements, in Cook Co., IL.

TAX ID # 04 32 700 020 1008 Ho.
PROPERTY 1104 Castillian Ct Glenview, IL 60025

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its ~~Assistant Secretary~~ this 16th day of April 19 86



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia Kelly*
LOAN SERVICING OFFICER

By: *Richard Keary*
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enge Pellegrino
Notary Public

THIS INSTRUMENT WAS PREPARED BY

161 N. BRIGHT RIDGE DR
SCHAUMBURG, ILLINOIS 60194

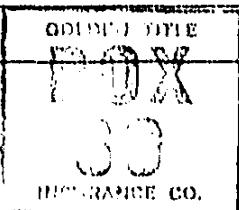
NAME AND ADDRESS

Recorder's Box No.

Mail to:

161 N Bright Ridge Dr
Schaumburg, IL 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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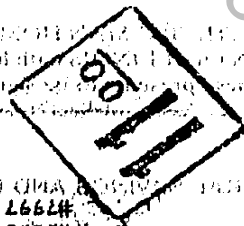
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Property of Cook County Clerk's Office



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