## UNOFFICIAL COPY

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WESTAMERICA MORTGAGE COMPANY		) )
-VS-	PLAINTIFF	) CASE NO. 85 CH 11141
ARTHUR BERRY, et al.	DEFENDANT	) SHERIFF'S NO. 47212

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 04/02/16 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, WESTAMERICA MORTGAGE COMPANY offered and bid therefor the sum of \$74,459.34 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money

Said real estate and premises are situated in Cook County, Illinois and are described as follows:

Lot 34 in Block 4 of Streamwood Unit No. 1, being a Subdivision in the Northwest Quarter of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded April 26, 1957, as Document No. 16887912.

Commonly known as: 10 S. Oltendorf, Streamwood, IL 60103

Tax Parcel No.: 06-23-104-034
Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on October 3, 1986 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Witness my hand and, seal, in duplicate, at Chicago, Illinois this day of 1986.

Return to: Box 5

Deputy Sherifa

Attorney #21762

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