

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____
Marina Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the First Mortgage hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto, Andrew M. Lind
(NAME AND ADDRESS)
2144 Lincoln Park West 18A, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain First Mortgage, bearing date the 18th day of October, 1955, and recorded in the Recorder's Office of Cook County, in the State of Illinois, 86089843 to book 85252083 of records, on page 1, as document No. 85252083, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit 18A and Unit P12 in 2144 Lincoln Park West Condominium as delineated on a survey of the following described real estate:

Lots 1 and 2 and the vacated alley north of the adjoining said lot 1 in County Clerk's division of Lots 47 to 50 inclusive and vacated alley West of and adjoining the same in Robinson's subdivision of Block 19 and canal trustee's subdivision as part of Section 3, Township 40 North, Range 13 East of the third principal meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 25863673 together with its undivided percentage interest in the common elements.

PIN #43-33-206-052-1057 & 1103
14 18A P-12

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Marina Bank,
has caused these presents to be signed by its Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 21st day of April, 1986.

Marina Bank

By James R. Gardner, Vice President

Attest: Nell D. Dohm, Assistant Secretary

86164300
Cook County Clerk's Office

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by James R. Gardner, Marina Bank, 307 North Michigan Ave., Chicago, IL
(Name) (Address)

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RELEASE DEED

By Corporation

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ADDRESS OF KUFEKI

144 Lincoln Park West
Chicago, Illinois 60614

MAIL TO

Andrew M. Lind
2144 Lincoln Park West Unit 18A
Chicago, IL 60614

-86-164900

Given under my hand and Notary seal this 21st day of April 1986
free and voluntary act of said corporation, for the uses and purposes herein set forth.
given by the Board of Directors of said corporation, as either free and voluntary act, and as the
corporation, and passed the corporate seal of said corporation to be affixed thereto, pursuant to authority
granted and delivered the said instrument in Vice President and Assistant Secretary of said
and severally acknowledged that as such Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
a corporation, and Netl D. Dohm personally

MARY SULLIVAN

COUNTY OF Linn

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STATE OF Illinois