

UNOFFICIAL COPY

86164376

KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and in consideration of the payment of the Indebtedness secured by the Mortgage Deed hereinbefore mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doon hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

Vincent C. Y. Ko and Pauline Ko, husband and wife,

of the County of Cook and State
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by
a certain Mortgage Deed bearing date the Twenty-sixth day of June

A. D. 19 86, and recorded in the Recorder's Office of Cook County, in the State
of Illinois, in book _____ of records, on page _____, as document No. 05501338
to the premises therein described as follows, to-wit:

See rider attached.

P. I. Tax #04-03-200-072-1027 96.
1220 Rudolph Rd. Unit 2-N
Northbrook, IL 60062

situate in the Village of Northbrook County of Cook and State
of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, The said LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Asst. Secretary, this Eleventh day of April A. D. 19 86

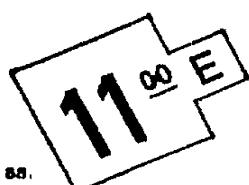
LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO

97 FT 93 RDW 00

By Edward J. Burns President
Edward J. Burns

Attest: Jens A. Jensen Asst. Secretary
Jens A. Jensen

STATE OF ILLINOIS,
COUNTY OF COOK }



I, Florence Xamplas

a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Burns personally known to me to be the President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and Jens A. Jensen

personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

11th day of April

A. D. 1986

Florence Xamplas

Notary Public

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

86164376

-86-164376

Box 306

LOAN NO. 14956-7

BAKERS

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RELEASE DEED

LIBERTY FEDERAL SAVINGS AND

LOAN ASSOCIATION OF CHICAGO

To

Vincent C. Y. Ko
and
Pauline Ko

1220 Rudolph Rd. Unit 2-N
Northbrook, IL 60062

MAIL TO:

Property of Cook County Clerk's Office



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8 6 1 6 4 3 7 6

الى موريانيا لا ينبع فقط من انتهاك حقوقها، وإنما من تدخلها في الشؤون الداخلية لبلد آخر، مما ينافي باتفاقية الأمم المتحدة لحقوق الإنسان.

(the original letter referred to as "Community Declaration").

The rights and easements for the benefit of said property set forth both in the agreement and addendum, and the restrictions applicable thereto, are hereby incorporated as part of this instrument.

Morungabog (a) also heavily granular (b) to Morungabog, the successions are as follows:

6  ALSO: 

PARCEL 2: Easements for Angages and Egresses for the benefit of Parcel 1 as set forth in the Declaration of Easements, Restrictions and Covenants for THE COMMUNITY ASSOCIATION OF Northbrook Court Community Association recorded as Document No. 25415820.

: OSITIV

UNIT NO. 2-N In THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM I, as delineated on a survey of the following described real estate: That part of the Northeast quarter of Section 3, Township 42 North, Range 12, East of the Third Principal Meridian, being more particularly described as follows: Commencing at the point of intersection of a line drawn 50.00 feet (measured at right angles) west of and parallel to the East line of the Northeast quarter of said Section 3, with a line drawn 366.00 feet (measured at right angles) North of and parallel to the South line of the Northeast quarter of the North East quarter of said Section 3; thence North

THE CONDOMINIUMS OF NORTHBROOK COURT
CONDOMINIUM I

FOR
BEST DECORATION

SEVENNOW

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Property of Cook County Clerk's Office