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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86167697

DEPT-01 RECORDING \$11.00
102533 ILLIAN 04/29/86 15-12 00

DEPT-01 RECORDING \$11.00
102533 ILLIAN 04/29/86 15-12 00
86167697

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JAMES T. EVANS AND GRACIE B. EVANS, HIS WIFE

(NAME AND ADDRESS)
629 NORTH PARKSIDE, CHICAGO, ILLINOIS 60644

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain RESTRICTION MORTGAGE, bearing date the 26th day of JANUARY, 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book RECORDS page as Document Number 24843142, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-215-009-0000
Address(es) of premises: 629 NORTH PARKSIDE, CHICAGO, ILLINOIS 60644

WITNESS hand and seal this 23rd day of APRIL, 1986

Richard A. Czaplicki, Senior Vice President (SEAL)
Robert E. Cutlan, Vice President (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Kim M. Sylvie
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Czaplicki, Senior Vice President and Robert E. Cutlan, Vice President personally known to me to be the same person whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of APRIL, 1986.

11.00

Notary Public
STATE OF ILLINOIS
COMMISSION EXPIRES NOV. 17, 1987
ISSUED THRU ILL. NOTARY ASSOC.

This instrument was prepared by CHERYL RICHMOND, 1030 WEST CHICAGO AVENUE, CHICAGO, ILLINOIS 60622 (NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED

TO

BOX 369

GEORGE E. COLE
LEGAL FORMS

86167697

Property of Cook County Clerk's Office

State of Illinois
Cook County

LOT 8 IN BLOCK 3 IN AUSTIN'S SUBDIVISION OF THE EAST HALF
OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER 16-08-215-009-0000
P. 86167697