UNOFFICIAL COPY 6-167003

And Release of Mortgage

5011-007648-0 87-00-59-1787

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an No	_								

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

it or and in consideration of the payment of the indebtedness secured by the Mortgage hereinatter mentioned, and the cancellation of of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and OUT CLAIM unto PETER D. TALAMONTI AND ELIZABETH TALAMONTI. HIS WIFE.

CONVEY, RELEASE and QUIT CLAIM unto PETER D. TALAMONTI AND ELIZABETH TALAMONTI, HIS WIFE COOK Illineis and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the AD 19 80 , and recorded in the Recorder's Office of day of April Illinois COOK County, in the State of , in book 25 437 491 Las Document No. , and a certain Assignment of records, on page . 19 of Rents dated the , and recorded in the Recorder's day of Office of County, in the State of book of record on page as Document No , to the premises therein described, as follows, to-wit-Lot 38 in Block 1 in Cleveland's Subdivision of Lot 3 in the Assessor's Division of the North West 1/4 of the South East 1/4 of Section 20, Township 40 North, Range 14, East of the Third Princip I Meridian, in Cook County, Illinois. 1123 W. Newport. Throngo, Illinois 14-20-411-017-0000 PERMANENT INDEX NO.: ्रहास्य ५२ स्टा ६८ City COOK situated in the of State of Illinois , together with all the appurenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHERFOR, the said corporation has caused its corporate scal to be hereto attixed, and has caused its name Assistant to be signed to these presents by its Exec. Vice President, and attested by it. day of April ATTEST Executive Secretary Illinois STATE OF Leonard Eichas the undersioned a Notary Public Cook COUNTY OF Melvin G. Thomas in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Executive Vice President of **UNITED SAVINGS OF AMERICA** Assistant a corporation, and Richard Little personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severalls acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth April GIVEN under my hand and Notarial Scal this FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRAP

THE MORTGAGE OR DEED OF

TRUST WAS FILED

TITLES IN WHOSE OFFICE

THE CAY OF APRIL AD IN A D IN

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Himois 60650

UNOFFICIAL COPY

PLEASE MAIL TO:

P. JERONE JAKUBCO 2224 WEST IRVING PARK ROAD CHICAGO, ILLINOIS 60618

