

UNOFFICIAL COPY

-86-167003

Full Satisfaction And Release of Mortgage

Loan No. 12010037-0

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois
formerly known as GUARDIAN SAVINGS AND LOAN ASSOCIATION

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PETER D. TALAMONTI & ELIZABETH TALAMONTI, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27th day of February, A.D. 1981, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 25801289, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit

Lot 38 in Block 1 in Cleveland's Subdivision of Lot 3 in the Assessor's Division of the Northwest Quarter of the Southeast Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

1230-2100-14-20-41-007

situated in the City of Chicago County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

10th day of April, A.D. 1986.

ATTEST:

Ann B. Zarach
Ann B. Zarach, Asst. Secretary

Wm. E. Buckingham
Wm. E. Buckingham, Asst. Vice President

STATE OF ILLINOIS, I, Jeanette Haluska, the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wm. E. Buckingham

personally known to me to be the Asst. President of UNITED SAVINGS OF AMERICA

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of April, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY
Jeanette Haluska
7900 S. Austin
Burbank, IL., 60459

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

SAF SYSTEMS, INC. 11.25

-86-167003

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PLEASE MAIL TO:

P. JEROME JAKUBCO
2224 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



Property of Cook County Clerk's Office