

# UNOFFICIAL COPY

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This Indenture, Made this 24th day of August, A.D. 1953, by and between

## First National Bank of Evergreen Park

861672/15

a national banking association existing under and by virtue of the laws of the United States of America,<sup>15</sup> as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the 24th day of June, A.D. 1953, and known as Trust No. 7348, party of the first part, and Robert E. Young, Jr., and Karen E. Young, his wife as joint tenant, and not as tenants in common.

of the City of Burbank County of Cook  
and State of Illinois, parties of the second part, WITNESSETH:

That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10,000) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said partner of the second part, the following described real estate situated in Cook County and State of Illinois, to wit:

Lots 5 and 6 in Block 17 of Bartlett's Greater 79th Street Sub-division in the South 1/4 of Section 28, and the South West 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Proprietor, address, 7710 S. Massac  
Burbank, IL

Permanent Index Number: 22-22-222-222-6

TO HAVE AND TO HOLD the same unto said party of the second part, their heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Senior Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK  
as Trustee as aforesaid,

ATTEST:

Barry N. Young  
ASSISTANT TRUST OFFICER

By Joseph C. Fanelli  
SENIOR VICE-PRESIDENT & TRUST OFFICER

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street, Evergreen Park, Illinois 60642

Box 158

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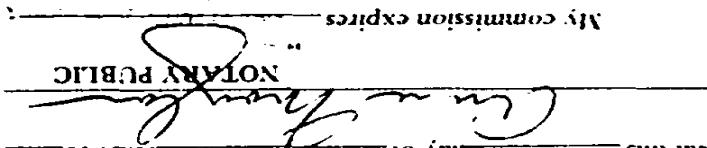
11/00

## Trustee's Deed

FIRST NATIONAL BANK OF  
EVERGREEN PARK  
5101 WEST 95TH STREET  
EVERGREEN PARK, ILL. 60642

FIRST NATIONAL BANK OF  
EVERGREEN PARK  
TRUSTEE TO  
TO

REC'D - 86-139105  
192222 1PM 04/29/86 14:30:00  
S115-10  
REC'D - 86-139105  
44-1673105

Property of Cook County Clerk's Office  
  
NOTARY PUBLIC  
SEAL:  
GIVEN under my hand and Notarial Seal this 26th day of April A.D. 19 86  
of said Bank for the uses and purposes thereint set forth,  
here acknowledge that he is custodian of the corporate seal of said Bank did affix the said corporate  
seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act  
of said Bank, for the purposes herein set forth; and the said Assistant Trust Officer did also then and  
then delivered the said instrument as their own free and voluntary act, and as the free and voluntary act  
of said Bank, before me this day in person and acknowledged that they signed  
Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed  
subscribed to the foregoing instrument as such Senior Vice-President and Trust Officer, and Assistant  
Assistant Trust Officer thereof, personalty known to me to be the same persons whose names are  
in the State aforesaid, DO HEREBY CERTIFY that

Senior Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and  
JOSEPH C. FANELLI

I, ANNE MOYLAN  
a Notary Public in and for said County,