

UNOFFICIAL COPY

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LOAN NUMBER 4P74PCP133448

SATISFACTION OF MORTGAGE

86168185

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LARRY W. CLARK and DAWN M. CLARK, husband and wife, TO NORTHWEST MORTGAGE, INC., now GMAC MORTGAGE CORPORATION OF IOWA, on the 27th day of September, 1984, and recorded as Document No. 27276066, of the records of Cook County in the State of Illinois on the 1st day of October, 1984, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on March 03, 1986.

GMAC MORTGAGE CORPORATION OF IOWA

By: S. L. Potts
S. L. Potts, Assistant Vice President

By: Phillip J. Cobb
Phillip J. Cobb, Assistant Secretary

DEPT-01 RECORDING \$11.00
1#4444 FROM 0504 04.30/86 09 45-00
#7412 # 12 # 12 8485

STATE OF IOWA)
) ss
COUNTY OF BLACK HAWK)

On March 03, 1986, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared S. L. Potts and Phillip J. Cobb to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notary Seal the day and year last written.

Marilyn L. Ormrod
Marilyn L. Ormrod
Notary Public in and for said County and State
My Commission expires: August 19, 1988

LEGAL DESCRIPTION:

LOT 11 IN PEAK MANOR VIEW, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 18.64 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

696/dp/200 24-19-309-006-0000 TP

Box 97

11.00

86-168485

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