

UNOFFICIAL COPY

State of Illinois

Mortgage

FHA CASE NO.
Q314342006-244

LOAN #00014813 (0096)

APRIL , 19 86, between

This Indenture, Made this
PATRICK B. MURRAY AND
CYNTHIA A. MURRAY , HUSBAND AND WIFE

23RD day of

86168506, Mortgagor, and

WESTAMERICA MORTGAGE COMPANY , A COLORADO CORPORATION
a corporation organized and existing under the laws of **THE STATE OF COLORADO**
Mortgagor.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagor, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

FIFTY FOUR THOUSAND THREE HUNDRED FIFTY AND 00/100

(\$ 54,350.00) Dollars
payable with interest at the rate of **TEN AND ONE-HALF** per centum (10.50 %)
per annum on the unpaid balance until paid, and made payable to the order of the Mortgagor at its office in

7900 EAST UNION AVENUE, SUITE 500
DENVER, CO 80237

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of **FOUR HUNDRED NINETY SEVEN AND 16/100** Dollars (\$ 497.16)
on the first day of **JUNE**, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on ~~the first day of~~
MAY, 20 16.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagor, its successors or assigns, the following described Real Estate situate, lying, and being in the county of **COOK** and the State of Illinois, to wit:

LOT 17 IN BLOCK 15, IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED JUNE 6, 1927, AS DOCUMENT NO. 9675674, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **17643 SOUTH HOWE
HOMEWOOD, IL 60430**

PTIN: 29-31-108-017 TR

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagor, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagor, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagor in such forms of insurance, and in such amounts, as may be required by the Mortgagor.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

UNOFFICIAL COPY

Witness the hand and seal of the Mortgagor, the day and year first written.

Patrick B. Murray _____ (SEAL) Cynthia A. Murray _____ (SEAL)
PATRICK B. MURRAY CYNTHIA A. MURRAY

(SEAL)

(SEAL)

State of Illinois

County of Cook

DEPT-01 RECORDING

184444 TRM CEN 4-10-86 02:10
#7435 # D *-13-86 S50%

I, the undersigned
aforesaid, Do Hereby Certify That Patrick B. Murray
and Cynthia A. Murray
person whose name are ^{is} subscribed to the foregoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this

23rd day of April

A.D. 1986

Deborah K. Cannon
Notary Public

5-31-86

Doc. No.

Filed for Record in the Recorder's Office of

County, Illinois, on the

day of

A.D. 19

at

o'clock

m., and duly recorded in Book

of

page

PREPARED BY: HOMewood
RETURN TO:
WESTAMERICA MORTGAGE COMPANY
P. O. BOX 5067, DEPT. 22
ENGLEWOOD, CO 80155

