UNOFFI	CALOUS Y 2 2 700	40
	N OF MORTGAGE Loan No. 1906	
	That SECURITY FEDERAL SAVINGS AND on of the U.S. of America, mortgages, does	
	of all sums due on a certain mortgage, day	
made by Lillian Mateja Dive	rced and Not Since Remarried	
mortgagors, to the said mortgagee and rec	orded in the office of the Recorder of Deeds of	of C
County, Illinois, as Document 22 350 413	in bookpage	
to the premises therein described as follows,	to wit:	
Lot 1 and the North 3 feet of Lot 2 Being a Subdivision in the North Wes North, R. 19: 13, East of the Third 1	in Parkway's Resubdivision Unit No. 2, it Quarter of Section 18, Township 40 Principal Meridian, in Cook County, Ill	L i no
Commonly Know as: 4752 N. Newland	Harwood Heights, Illinois 60656	
Permanent Index number: 13-18-101-0	83 75	1
	អ្នក	
1396 APR 10 AM	13 86168022	
0-		
	isfaction of said mortgage and said indebtedne	es s
the intent that the same may be discharge		
Dated this 14th day	or April A. D. 19 86	
	SECURITY FEDERAL SAVINGS	
	AND LOAN ASSOCIATION OF CHICA	AG
	By Mora i BR	
	Vice pr	reside
	By with the the	
STATE OF ILLINOIS	Add t Se	ecreii
COUNTY OF COOK	2,0	
I, Jane C	hris Zurawski A Notary Pabile in and f	for
County, in the State aforesaid, DO HERE	BY CERTIFY that Thomas W. razyborski	-
personally known to me to be the Vice	President of the SECURITY FEDERAL	, S.
ings and Loan association of Chica	GO, a corporation and Frank Swidenski	
personally known to me to be the Vice	Secretary of said corporation, and personally	kne
to me to be the same persons whose names	are subscribed to the foregoing instrumment, s	app
ed before me this day in person and several	y acknowledged that as such Vice Presiden	nt
Ass't Secretary, they signed and deliv		
·	en by the Board of Directors of said corporat	
· ·	and voluntary act and deed of said corporation,	
•	mine tolelies the nine need as said selforstillill	101
uses and purposes therein set forth. GIVEN under my hand and notarial ALP	seal this 14th day of April A. D. 1	19 8
S INSTRUMENTAL TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	. r.	
TY FEDERAL IN 190 S COAN ASSN.	Name Olivi Programa	

Box

RELEASE DEED

Property of Cook County Clerk's Office