

UNOFFICIAL COPY

051222
2 of 2
MAY 21 1986

WHEN RECORDED RETURN TO

Name NORTHERN CONTINENT CAPITAL FUNDS, LTD.
Address 175 WEST JACKSON, SUITE 1023
City, State, Zip CHICAGO, ILLINOIS 60604

86169186

Assignment of Mortgage

THE UNDERSIGNED, NORTHERN CONTINENT CAPITAL FUNDS, LTD. ("Assignor"), does hereby sell, assign, transfer and set over unto THE HONGKONG SHANGHAI BANKING CORPORATION governed under the laws of THE UNITED STATES all of Assignor's right, title and interest in and to that certain Mortgage made by Yakov Kogan and Sima Kogan, as husband and wife as Mortgagor, and recorded concurrently herewith in amount of \$45,000.00, encumbering the real property described herein, together with the indebtedness secured thereby;

See Attached legal description

Tax #: 10-21-226-046 Vol 119
Property: 4840 Elm Street
Skokie, IL 60076

30 APR 22 1986

APR 30 1986 35510 P. 86169186

-86-169185

86169186

*DOCUMENT NUMBER

DATE 4-30-86

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said mortgage.

Dated April 23, 1986

(Name - Title)

By

MICHAEL SHAPIRO, PRESIDENT

(Name - Title)

By

STATE OF ILLINOIS

COUNTY OF DuPage

On this 23rd day of April, 1986 before me, the undersigned, a Notary Public in and for the State of Illinois, duly commissioned and sworn, personally appeared MICHAEL SHAPIRO

to me known to be the President of NORTHERN CONTINENT CAPITAL FUNDS, LTD. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Barbara Ann Overholt

Notary Public in and for the State of ILLINOIS

residing at 238 Amberwood Ct., Bloomingdale, IL.

COMMISSION EXPIRES:

My Commission Expires Mar. 7, 1989

-86-169186

11.25

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80100108

2000 10000

80100108

801001-000

Property of Cook County Clerk's Office

-80-100108

PARCEL 1: THAT PART OF LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING NORTH OF A STRAIGHT LINE DRAWN FOR A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 62.43 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE EAST LINE WHICH IS 62.78 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT (EXCEPT THE SOUTH 19.48 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE THEREOF) IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 10 FEET OF THAT PART OF LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF NORTH 103.69 FEET THEREOF AS MEASURED ALONG EAST AND WEST LINE OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) EXCEPT THE WEST 31 FEET AND EXCEPT THE NORTH 118.69 FEET THEREOF, AS MEASURED ALONG THE EAST AND WEST LINE OF SAID TRACT IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 16930542, ALL IN COOK COUNTY, ILLINOIS.

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