

WARRANTY DEED

UNOFFICIAL COPY

3 0 1 6 9 3 4 4

Statutory (ILLINOIS)

(Corporation to Corporation)

(The Above Spelling is Only)

86169344

THE GRANTOR The Food Group, Inc.

a corporation created and existing under and by virtue of the laws of the State of Ohio  
and duly authorized to transact business in the State of Illinois for and in consideration  
of Ten (\$10.00) DOLLARS.

\* GRANTS, BARGAINS and SELLS

in hand paid, and pursuant to authority given by the Board of Directors of said corporation

\* ~~CONVEYS and WARRANTS~~ to Drovers Bank of Chicago, an Illinois building association not individually but as Trustee under a certain trust agreement dated April 21, 1986 and known as Trust #86043.

a corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_  
having its principal office at the following address 47th Street and Ashland Avenue,  
Chicago, Illinois 60609, the following described Real Estate situated in the County of \_\_\_\_\_  
and State of Illinois, to wit:

Lots 4 and 5 in Block "A" in the Village of Hartford otherwise  
Homewood being a Subdivision of the North East 1/4 of the South  
West 1/4 of the Section 31, Township 36 North, Range 14 East of  
the Third Principal Meridian, in Cook County, Illinois;

commonly known as: 18051 Homewood, Homewood, Illinois 60430  
Permanent Real Estate Index Numbers 29-31-310-003 and 004  
Lots 11 and 12 in Block 12 in McIntosh Midlothian Manor being a  
Subdivision of the West 1/2 of the South West 1/4 of Section 2  
and the West 1/2 of the North West 1/4 of Section 11, Township 36  
North, Range 13 East of the Third Principal Meridian, in Cook  
County, Illinois;

commonly known as: 14559 Crawford Avenue, Midlothian, Illinois 6044  
Permanent Real Estate Index Numbers 28-11-114-011 and 010  
Subject to general taxes for 1985 and subsequent years, easements,  
restrictions, encroachments and other matters of record or in place.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its vice President, and attested by its  
Assistant Secretary, this 29th day of April, 1986.

The Food Group, Inc.  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY Thomas W. Carton, Jr. vice - PRESIDENT

ATTEST: Thomas W. Carton, Jr. ASSISTANT SECRETARY  
LAW DEPT.

State of Illinois, County of \_\_\_\_\_ ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_  
personally known to me to be the vice President of the The Food Group, Inc.

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and \_\_\_\_\_ personally known to me to be  
the Assistant Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such vice President and Assistant Secretary, they signed  
and delivered the said instrument as vice President and Assistant  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of April, 1986

Commission expires Notary Public State of Florida at Large  
My Commission expires Aug. 2, 1986 NOTARY PUBLIC

This instrument was prepared by Leigh R. Gignilliat, 135 S. LaSalle, Suite 611  
(NAME AND ADDRESS) Chicago, IL 60602

ADDRESS OF PROPERTY,

MAIL TO:

Salvatore Gignilliat  
(Name)  
135 S. LaSalle St  
(Address)  
Chicago, IL 60603  
(City, State and Zip)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
Kypoint, Inc.  
(Name)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

\_\_\_\_\_  
(Address)

Cook County  
REAL ESTATE TRANSACTION TAX  
160.00  
REVENUE  
STAMP APR 30 1986  
PA. 11431

AFFIX "RIDERS" OR REVENUE STAMPS HERE

86169344

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
160.00  
DEPT. OF REVENUE  
APR 30 1986  
PB. 10697



146774  
CO. NO. 016

NUMBER

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

86169344

Property of Cook County Clerk's Office



DEPT-01 RECORDING  
7#333 TRAN 5823 04/30/86 13-01  
#9345 # 2 \* - 84 - 16934

Corporation to Corporation

TO