60856574

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Ittinois ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

METMOR FINANCIAL, INC.

Party of the	Second Part, its	successors	and assigns, a	certain indentur	e of mortgage dated the	281)
day of	February	1986	made by:			

MARIE O. AGUILAR, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum of

One Hundred Thirteen Thousand, Six Hundred Sixty-One and 00/ 113,661.00 DOLLARS (\$ COOK and all right, title and in errst in and to the premises situated in the County of and described in said mortgage as follows: and State of Ittiros

LOT 12 IN THE SUBDIVISION OF THE SOUTH 631.80 FEET OF LOT 3 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON, HEALD AND OTHERS SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSTYP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE SOUTH 125 FEET THEREOF CONVEYED TO THE WEST CHICAGO PARK COMMISSIONER'S AND ALSO EXCEPTING THE EAST 33 FEET THEREOF CONDEMNED FOR WILCHING NORTH MOZART STREET) IN COOK COUNTY, ILLINOIS.

PIN #13-25-306-061 FP

Property Address: 2616 N. Nozart

Chicago, 1L 60647

SERVE & SELLONNER A SERVE

1 MY 86 10: 27

COOK Which said mortgage is Recorded in the office of the Recorder of County, in the State of It line is , in Book at Page as Document No. 86-086482, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assims, forever; subject only to the provisions

contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST SECRETARY and its corporate seal to 講義教授 VICE-PRESIDENT , and attested by its be hereunto affixed this day of

20th

March

, A.D. 1986

MARGARETTEN & COMPAN

ATTEST (SEAL)

to wit:

SECRETAR LAURA GÍDO

XXXXX VICE-PRESIDENT

SHARON DE TORO

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and pur-ASSISTANT SECRETARY did also then and there acknowledge that she as poses therein set forth, and the said custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

20th

Given under my hand and notarial seal this
Prepared by Cloud Tullo
Margaretten Company, Inc.
280 Maple St., Perth Amboy, NJ 08861

NE-38 THE AMBOY, M. J. 09362 CETENTION: DOCUMENT CONTESTIN 201-11

NOTARY PUBLIC

Giasa NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 27, 1987

UNOFFICIAL COPY

ARTHMEN OF THE CONTRACTOR

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N. J. 08862 ATTENTION: DOCUMENT CONTROL

्राची हो जान स्थापन स्थापन