

UNOFFICIAL COPY

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

0 8, 1 7 1 4 9 9

86171499

**RELEASE OF MORTGAGE**

Loan No. 629301 - 8

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **EUGENE F. WILCZAK AND MICHELLIN WILCZAK, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. **21-974-745** to the premises therein described to-wit:

**LOTS 32 & 33 IN BLOCK 18 IN WEST GROSSDALE - A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

4440 DU BOIS  
BROOKFIELD, ILLINOIS 60513

TAX # 18-03-309 -044 (LOT 31)  
18-03-309-043 (LOT 33)



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its ~~Assistant Secretary~~, this 2nd day of **APRIL** 19**86**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: [Signature] By: [Signature]  
**LOAN SERVICING OFFICER** **LOAN SERVICING OFFICER**

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORIDGE, ILLINOIS 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

MR. EUGENE WILCZAK  
4440 DU BOIS  
BROOKFIELD, ILLINOIS 60513

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Property of Cook County Clerk's Office

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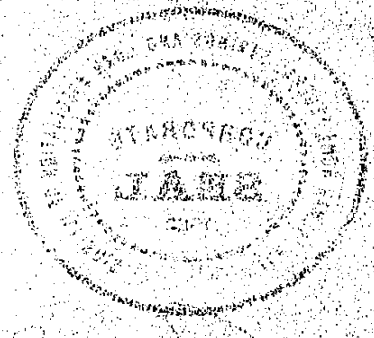
86171499

PLEASE PRINT NAME AND ADDRESS OF MORTGAGEE

THE YALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
1400 N. HARLEM AVE  
CHICAGO, ILLINOIS 60642

86171499

Property of Cook County Clerk's Office



LOAN SERVICING OFFICER

LOAN SERVICING OFFICER

THE YALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
1400 N. HARLEM AVE  
CHICAGO, ILLINOIS 60642

*[Handwritten signature]*

YALMAN HOME MORTGAGE CORPORATION  
1400 N. HARLEM AVE  
CHICAGO, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS  
MORTGAGE DEED MUST BE FILED WITH THE  
CLERK OF COOK COUNTY OR THE REGISTER OF  
DEEDS IN THE COUNTY WHERE THE MORTGAGE  
OR DEED IS TO BE FILED.

RECORDED  
INDEXED  
MAY 11 1986  
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