

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, First National Bank of Highland Park, a National Banking Association, does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, its successors and assigns, a certain Indenture of Mortgage, bearing date the 21st day of April, 1986, made by Scott J. Stolberg, a single person and Sandra Branner, a single person, to First National Bank of Highland Park, and all its right, title, and interest to the premises therein described as follows:

**PARCEL 1:**  
 Unit Number 2, Building Number 30, Lot Number 8, of Unit 2 in Lakeside Villa, being a Subdivision of the South West 1/4 of the South East 1/4 of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian

ALSO

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**PARCEL 2:**  
 Easement for ingress and egress, appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration dated December 9, 1971 and recorded December 17, 1971 as Document Number 21,751,908 and as amended by Document dated March 23, 1972 and recorded on March 30, 1972 as Document Number 21,851,782 and amended by Document dated April 25, 1972 and recorded on May 1, 1972 as Document Number 21,884,592 and further amended by Document dated May 8, 1972 and recorded May 15, 1972 as Document Number 21,902,127 and as created in the Deed from Zale Construction Company, Inc., a Corporation of Illinois, to George C. Dominick and Loretta C. Dominick, his wife, dated October 3, 1972 and recorded March 15, 1973 as Document 22,325,666, in Cook County, Illinois.

seal to be hereon affixed, \_\_\_\_\_

FIRST NATIONAL BANK OF HIGHLAND PARK

By: Kenneth L. Lerman  
 Vice-President

ATTEST: Shirley J. Carroll  
 Assistant Secretary

DEPT-01 RECORDING \$12.00  
 T#4444 TRAN 0020 05/01/86 15:00:00  
 #0266 # D \*—86—171874

STATE OF ILLINOIS)  
 COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the First National Bank of Highland Park are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said First National Bank of Highland Park, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29<sup>th</sup> day of April, A.D., 1986.

Kenneth L. Lerman  
 Notary Public

This Instrument was prepared by:

First National Bank of Highland Park  
 513 Central Avenue  
 Highland Park, Illinois 60035

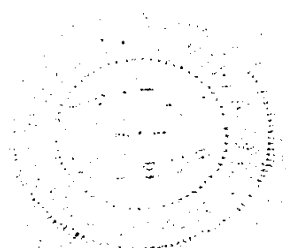
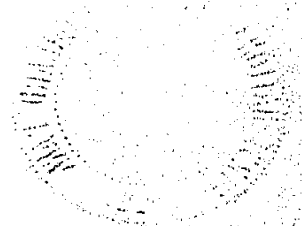
Box 158

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12.00

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12.00

Highland Park, Illinois 60035  
513 Central Avenue  
First National Bank of Highland Park

This instrument was prepared by:

Notary Public

*[Signature]*

Given under my hand and Notarial Seal this 29th day of April, A.D., 1986.

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the First National Bank of Highland Park are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said First National Bank of Highland Park, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS  
COUNTY OF LAKE

*[Signature]*  
Assistant Secretary

ATTEST:

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0020 05/01/86 15:00:00  
#0285 # D \* 56-171874

Vice-President

By:

*[Signature]*

FIRST NATIONAL BANK OF HIGHLAND PARK

IN WITNESS WHEREOF, First National Bank of Highland Park, has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 21st day of April, 1986, A.D.

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC., Indenture of Mortgage.

which said mortgage is recorded in the Recorder's Office of the County of Cook In the State of Illinois as Document Number

86-171874

Commonly known as:  
665 Lakeside, Wheeling, Illinois 60090

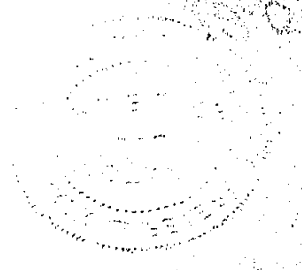
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