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PARTIAL RELEASE 8617



ESCROW NO. 741801

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie, Illinois 60076 in consideration of TEN and NO/100 DOLLARS, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto LASALLE NATIONAL BANK, not personally but solely as trustee under Trust Agreement dated July 5, 1984 and Known as Trust No. 108613, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by the Mortgage dated July 20, 1984, and recorded August 23, 1984 in the office of the Recorder of Deeds in the County of Cook, Illinois as Document No. 27227245, and the Assignment of Rents dated July 20, 1984, and recorded August 23, 1984, in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 27227246 in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto for legal description of real estate being released

TOGETHER WITH all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said Mortgage as modified and the Assignment of Rents as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned has signed and sealed this release as of this 14 day of $\Lambda \rho \dot{x} \dot{x}_1 19 \ \& \rho$

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

Dv.

Valerie Ficek

Vice President

ATTEST:

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Tina Kuvadia 1888 MAY -2 M - 38

Assistant Secretary

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EXHIBIT A

Lot of in Cutter's Mill Unit One being a Subdivision of part of the South West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded September 5, 1984 as Document Camber 27242102 in Cook County, Illinois.

07.14.313-004-0000

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COUNTY OF COOK)	
I, the undersigned, a Nota	ry Public in and for
said County, in the State aforesaid D	O HERERY CERTIFY
that Walence Feel Mice Pres, Y	· · · · · · · · · · · · · · · · · · ·
personally known to me to be the same	persons whose names
are subscribed to the fore going inst	rument, appeared before
me this day in person and acknowledged	
sealer and delivered the said instrume	
and voluntary act, for the uses and pu	urposes therein set
forth.	
-/X	•
<i>See .</i>	
GIVEN under my hand and Not	arial seal, this
1374 day of 2273, 1986.	
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Shirley Zi	immen
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