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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

86172011

Above Space For Recorder's Use Only

KNOW ALMEN BY THESE PRESENTS, That JEFFERSON STATE BANK

AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the INDENTURE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. BALOG AND ELANIE T. BALOG, (NAME AND ADDRESS)
HIS WIFE 3925 N. NEWCASTLE AVENUE CHICAGO, ILL. 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a cert. in INDENTURE, bearing date the 26th day of NOVEMBER, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 85317173, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 19 IN BLOCK L IN RESUBDIVISION OF BLOCKS LAND (EXCEPT THE LOTS 4 to 10 INCLUSIVE IN BLOCK 2 IN SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86172011

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 19 108 018 0000JJ TJ
Address(es) of premises: 3925 N. Newcastle Ave. Chicago, Ill. 60634

Witness MY hand and seal , this 25th day of April 86
19 .

George Shewell
X Vice President/Trust Officer (SEAL)

J. T. Shewell
X Assistant Vice President (SEAL)

This instrument was prepared by Margaret A. Shewell 5301 W. Lawrence Ave.
(NAME AND ADDRESS) Chicago, Il 60630

UNOFFICIAL COPY

RELEASE DEED

By Corporation

JEFFERSON STATE BANK

TO

WILLIAM J. BALOG AND

ELAINE T. BALOG, HIS WIFE

ADDRESS OF PROPERTY:

3925 N. NEWCASTLE AVENUE
CHICAGO, ILLINOIS 60634

BOX

150

MAIL TO:

IRVING FEDERAL SAVINGS & LOAN ASSOC
3515 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

GEORGE E. COLE
LEGAL FORMS

1998

GIVEN under my hand and NOTARIAL seal this 25TH day of APRIL 1986
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signature and affixing the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE PRESIDENT and VICE PRES. personally they
some persons whose names are subscribed to the foregoing instrument, appear before me this day in person
known to me to be VICE PRES. personally of said corporation, and personally known to me to be the
ASSISTANT CORPORATION, and GERTRUDE FERRARA personally known to me to be the VICE PRESIDENT of DEFFERSON STATE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EUGENE O. LEME /TRUST OFFICER
is a Notary Public

LORRAINE M. ANDERSON

COUNTY OF COOK
STATE OF ILLINOIS
SS.