OURT CLAIM DEED: SHOUT JOING SEE TO AL CO STORES, N.W. Wash., D.C. 20001

DEF THIS

20.			MOUNT	K.					
1			day of April						
		•	bachelor						
	and THADDEUS	A. LINDNER AND	MARY JEAN LINDNER	*******		Grante			
	Witnesseth, tl	nat the Grantor, in	consideration of	TEN		Dolla			
	(\$.10,00), to him paid	by the Grantee, the	receipt of which	ch is hereby ac	knowledge			
	does hereby give,	grant, remise, relea	se and forever quite	aim unto the C	irantee, his beir	s and assig			
			Grantor has, or ough						
	and described as N ATTACHED AS EXHI TION OF ILLINOIS RECORDER OF COOR PERCENTAGE INTER	R'H. RANGE 14 E B'. "A" TO DCLN B'. "A" TO DCLN COUNT, ILLINO EST IN SAID PAR	COOK, STATE OF LLIG DESCRIBED PARCEI BLOCK 64 OF HOPK. 1/2 OF THE NORTH AST OF THE THIRD MADE BY THE MIDWI ER TRUST NUMBER 7. 15, AS DOCUMENT 2. CEL EAST OF THE THE	PRINCIPAL MER PRINCIPAL MER SST BANK AND 7 1081 120 RECOR 2558480 TOGETI HIRD PRINCIPAL	SECTION 14, TO LDIAN, WHICH TRUST COMPANY DED IN THE OF HER WITH ITS WERIDIAN, I	SURVEY IS A CORPO FICE OF T UNDIVIDED N COOK			
	201. 11 1 721	1374 643	7 572 Stire	C. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.					
	To Have and To Hold the kind and premises aforestid, with all the privileges, improvements, easemen								
	and appurtenances thereunto belonging and all the rents, issues and profits thereof, unto the Grante his heirs and assigns forever, so that ne there he, the Grantor, nor his heirs or assigns, nor any other personal transfer of the control of the								
	claiming title through or under him, shall or will hereafter claim or demand any right or title to the								
	premises herein conveyed, or any part thereof; but they and every one of them shall by these presen be excluded and forever barred.								
	be excluded and to	ever barred.	0.						
Ş	Signed, scaled and	delivered in the pro		1/1		, ECUAL			
	- vegue	<i>:</i> _0/:::		0	/	[SEAL			
	under provision	ny Veneznanii Z	Land Com #		0	[SEAL			
l X	State Transfer T					(SEAL			
de	12/84 9	2420 D. Koza		•		(SEAL			
,	Date Bu	yer, Seller or R							
			To Wit:		Ö				
	WILLIAM G	ን የ ድ ለ ተጥ <i>ን</i>	, NOTAR	Y PURLIC					
	*1								
	n and for the CITY OF WASHINGTON, DISTRICT OF COLUMBIA lo hereby certify thatERIC LINDNER								
i	do hereby certify II	at ERIC LIND	NEK	. ,,					
	partY to ce	etain Deed bearing	date on the24th	da da	y of APRIL				
			red before me in sai						
			he person who e			knowledge			
				assembly the ani	a recent made de	ieagt			
1	the same to be 11	<u>ro</u> act and flee	ч.	. 1 2	. 1				
				yer	. or April	8			
	Given, under n	iy hand and seal t مىرى مىساسىسىد بە		. [///	Por April	, 1½ 2_			
		# 1 . Ne n	अंतिका का त्रिका	11111 am) 5	hospital	<u> </u>			

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

1986 HAY -1 PM 3: 26

86172178

Hinted by Letter Book Co. 53E St. NW. Wash. D.C. 28001	RECOR	то	CON CLAIM DRED
	UNIL		e a Majora
•	C	0,,	
	Section 1984 Comments	Property Contract	r 170 70 TH