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PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 04/01/86

RETURN TO:

STATE OF ILLINOIS

CORPORATION

Corporation Department
Secretary of State
Springfield, IL 62702
Telephone (314) 770-7308

DOMESTIC CORPORATION ANNUAL REPORT

FILE NO.
D 5343-788-5

YEAR OF 1986

APR 8 1986

86173263

1.) Secretary of State
CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, IL, ZIP CODE

SCARSDALE DEVELOPMENT, LTD.
% GERALD M TEINER
30 N LASALLE ST SUITE 3040
CHICAGO, IL. 60602-0000

042384

016

0 9 3 4 1 4 1 9 3

3.) Date Incorporated 04/23/1984
Give complete address of principal office, if other than above:

2.) AGENT/OFFICE CHANGES ONLY (500 111)

SCARSDALE DEVELOPMENT, LT
Corporation Name

Registered Agent

1606 Hinman

Registered Office - Street Address

Evanston, IL 60204

City, County, IL Zip Code

Federal Employer Identification Number (FEIN)

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Frank Morelli	President	1500 Skokie Blvd., Suite 217,	Northbrook,	IL	60062
" "	Secretary	" "	" "	" "	" "
" "	Treasurer	" "	" "	" "	" "
" "	sole Director	" "	" "	" "	" "
	Director				
	Director				

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 01/31/86)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMMON	None	NPV	100,000	100

7a.) The amount of paid-in capital as of 01/31/86 is:

*PAID-IN CAPITAL \$ 1,000

**"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 01/31/86 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By

Frank Morelli President 3/3/86
(Any Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

Attest

Bob Fradette V. Pres 3/3/86
(Secretary's or Ass'y. Secretary's Signature required only if changes listed in 2) (Title) (Date)

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Marks, Nicks & Kopke - 30 N. Cass St. St. Joseph

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Property of Cook County Clerk's Office



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COOK COUNTY