KNOW ALL MEN BY THESE PRESENTS, That the LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States, for and inconsideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

Alvin Bevier and Mary Bevier, his wife,

of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the Twenty-first day of July

, and recorded in the Recorder's Office of A. D. 1973

Cook

County, in the State

of Illinois, in book

of records, on page

, as document No. 22 414 683

to the premises therein described as follows, to-wit:

Lot Fourteen (14) in Smith and Hills Park Ridge Manor Unit Number Two (2) being a Subdivision of the South Half $(\frac{1}{2})$ of the North East Quarter $(\frac{1}{4})$ and the South East Quarter $(\frac{1}{4})$ of the North West Quarter $(\frac{1}{4})$ (except the West two hundred seventeen (217) feet measured on the North and South lines thereof) in Section Twenty-two (22), Township Forty-one (41) North, Range Twelvw (12), East of the Third Principal Meridian in Cook County, Illinois.

P.I.# 09-22-113-017 1540 N. Tyrell Ave. Park Ridge, Il. 60068

situate in the City of Park Ridge County of Cook of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

The add LIBERTY FEDERAL SAVINGS AND LOAN ASSOCIATION IN TESTIMONY WHEREOF, OF CHICAGO, has caused its corporate seal to re hereto affixed, and has caused its name to be signed to President, and attested of its Asst. Secretary, this Fourth these presents by its day of April A. D. 1986

FEOFRAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Edward J. Burks

Attest:

1986 MAY -5 AM 9 22

STATE OF ILLINOIS, COUNTY OF COOK

Florence Xamplas

a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Burns President of the LIBERTY FEDERAL SAVINGS AND LOAN ASSOpersonally known to me to be the

CIATION OF CHICAGO, a corporation, and Jens A. Jensen personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that President and Asst. Secretary, they signed and delivered the said instrument as Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be President and affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

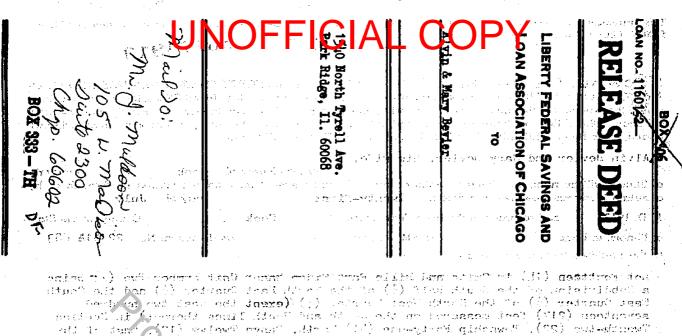
GIVEN under my hand and notarial seal this

lith

A. D. 19₈₆

Notary Public.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



John Or C

P.T. # 09-22-113-913 15h0 E. Tyrell ave. Park Midge, II. 50068

yddy an maddall Contract States

A HARLANDERSON OUNT COM ON is not all their week

Lings we get

participation of the state of the end of the state And. Concern to the Andrea

merija . I. se noga

Eleasida

ANTONIA SANDENIA SANDA

DECREE OF STATE

No. 1 See growth 8

rain and other actions 4 - 15

an เก็บ อลาหาร์ เพียงพบิลี โรกับกับเก็ and the affect of the rest of the last of the contract of

denne L. Jones

331

talk forest to the

na in inclina l<mark>ab</mark> LAND SOME HOUSE

Aren Jan