UNOFFICIAL COPY

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BORROWER	CARAVELLO

BOX 333 — TH

MAIL TO:

MFC MORTGAGE CORP.

851 SETON COURT

WHEELING, ILL. 60090



ASSIGNMENT

For and in consideration of One (\$1.00) and other valuable consideration, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assign to First National Bank of Wheeling, 125 Mc Henry Road Wheeling, Illinois 60090 all its right, title and interest, in and to the following Mortgage(1).

FILED ON 5/5/66 AS DOCUMENT \$86174978 FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to First National Bank of Wheeling all its right, with and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 28th day of APRIL

A.D.198 6

MFC Mortgage Corporation

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Attests &

STATE OF ILLNOIS COUNTY OF COOK S.S.

I, Fave Moros. A Notary Public, in end for said County, in the State aforesaid, DO HEREBY CERTIFY that N R. FANELLA , personally known to be the PRESIDENT of said MF. Mortgage Corporation, a corporation of the state of Illinois, and BARBARA FURPANTE , personally known to me to be the ASSISTANT VICE PRESIDENT of the said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this cay in person and severally acknowledged that such N. R. FANELLA , and BARBARA FERRANTE they signed and delivered the said instrument as PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28thday of APRIL, A.D. 1986

MOTARY PUBLIC

My commission expires___

____, A.D.

My Commission Expires Dec. 26, 1989

COURTM. ILLINOIS

1986 HAY -5 AM 10: 24

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8OX 039 -- 1r

LOT 14 IN BLOCK 13 IN H. O. STUNE'S AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

204 COUNTY CIONASO

PERMANENT TAX # 13-19-303-014-0000 VOL. 344

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3525 n. nordian', Chyo, Ill. 60634