## Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

|  | 11 to 1 Co   |                                       |
|--|--|---------------------------------------|
|  | e laws of the  |                                       |
|  | by Remise, Convey, Release and Quit-Claim unto   |                                       |
|  | nd Donna R. Gruszczyk, his wife  |                                       |
| of the County of Cook and State            | of Illinois, all the right, title, interest, claim or deman  | d whatsoever                          |
| •  | or by a certain mortgage deed bearing date the?  | =                                     |
|  | s. D. 1976, and recorded in the Recorder's office of   | · · · · · · · · · · · · · · · · · · · |
| A  |  |                                       |
|  | . D. 19, and recorded in the Recorder's office of  |                                       |
|  | of Records, on page,   |                                       |
| No to the of Illinois, as follows, to wit: | premises therein described, situated in the County of C  | ook and State                         |
| of part of the North                       | Shepard Michigan Avenue Number 2, being a su<br>east 1/4 of Section 11, Township 36 North, Ra<br>incipal Meridian, in Cook County, Illinois.   |                                       |
| Property Address: 1                        | 4744 Kenwood, Dolton, Illinois 60419   |                                       |
| Tax I.D. No.:29-11-2                       | 11-030-0900 <b>(4)</b> .   | 00                                    |
|  | 04   | 00                                    |
| IN TESTIMONY WHEREOF, the s                | Suburban Federa Savings and Loan Association Formerly South Suburban Federa  | il Savings and Loan                   |
| THE TESTIMONE WITH THE S                   | Association hath hereunts caused its corporate seal to be  | affixed, and                          |
|  | these presents to be signed by its .Vice President,  |                                       |
| •  | by its Assistant. Secretory, this  |                                       |
|  | of February A. D. 19.86  |                                       |
|  | Suburban Federal Savings and Loan Association Formerly Spatia Suburban Federal Savings and Loan Association  |                                       |
|  | By: Vice Vice  | , President                           |
| 4.   | Allest: La Vorne Gelmen-Assistan   | t, Secretary                          |
| STATE OF ILLINOIS                          | 150  | <b>→</b>                              |
| COUNTY OF COOK 500.                        | dersigned a Notary Public in and   | Samuel Campby                         |
| in the State oforespid DO HEREBY CE        | ERTIFY that Peter A. Ruhl personally know  | we so me to be                        |
| the Vice Presider                          | nt of the Suburban Federal Savings and Loan Association  |                                       |
| Formerly South Suburban Federa             | I Savings and Loan Association ., personally known to me to be the .Assistant Secretary  |                                       |
| ation whose names are subscribed to t      | he foregoing instrument, appeared before me this day in perso  | n and severally                       |
| •  | acknowledged that as such V.İ.CR President and AS.S.İ.S.L<br>signed and delivered the said instrument of writing as VICR   | Secretary, they                       |
|  | signed and delivered the said instrument of writing as MASSAM.  ASSIST. Secretary of said corporation and caused the corporation.  |                                       |
|  | corporation to be affixed thereto pursuant to authority given be Directors of said corporation as their free and voluntary act, and voluntary act and deed of said corporation for the uses therein set forth. | by the Board of and as the free       |
|  | GIVEN under my hand and notarial seal, this  | ) day                                 |
| C  | of February A. D. 19.86  |                                       |
|  | Laura & Wells NOTA   | ARY PUBLIC                            |
| this document was prepared by:SUS an _D.   | Kerwin of Suburban Federal Savings & L<br>154th at Broadway, Harvey, Cook County, Illinois 60426.  | oan Association, formerly             |
|  |  |                                       |

## Release of Mortgage

MARROUNCE RO

Mame: Gruszczyk, Benedict and Donna

Property Address: 14744 Kenwood, Dolton, IL. 604(9) The Ox Coot County Clert's

Loan #01-36030-6

1986 HAY -5 AN ID: 37