

UNOFFICIAL COPY

86175072
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CERTIFIED MIDWEST CONTRACTORS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against LASALLE NATIONAL BANK A/T/U TRUST #10-24110-08

for CONSTRUCTION WORK
\$70,416.87

Dollars, on the following described property,

to-wit: Lots 1 & 2 in Superior Court Partition of the South Half of Block 23 of Canal Trustees Sub-Division of the West half of the West half of the Northeast Quarter of Section 17, Township 39 North, Range 14, in the third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanics' lien document No. 86016654

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of APRIL, 1986.

CERTIFIED MIDWEST CONTRACTORS, INC.

(Name of sole ownership, firm or corporation)

By Edward A. Sullivan
By VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, SHAKUNDALA KARIM

1986 MAY -5 AM 10:58

86175072

EDWARD SULKSON

in the state aforesaid, do hereby certify that EDWARD SULKSON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of APRIL, 1986.

Shakundala Karim
Notary Public

86175072

Permanent- Index No. 17-17-117-025 Vol. 591 TT
Address- 324-326 South Racine Ave., Chicago, IL

Preparer - Burton A. Brown, P.C
One North LaSalle
Suite 1101
Chicago, IL 60602
236-5582
Attorney I.D. 91197
Return to - Burton A. Brown

FILED
\$6.00

BOX 333 - HV

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, SHAKUNDALA KARIM, a notary public in and for the county in the state aforesaid, do hereby certify that EDWARD SULKSON president of the CERTIFIED MIDWEST CONTRACTORS, INC. VICE PRESIDENT _____, and _____ SECRETARY _____

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such the president and the secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said corporation secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said corporate secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of APRIL, 1986.

Shakundala Karim
Notary Public

PROPERTY OF

55081148

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COOK

86175072
Office

11-865-7000