

UNOFFICIAL COPY

Form MP-10 Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1985 SERIES A
ASSIGNMENT OF MORTGAGE

209896-2

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A UNITED STATES CORPORATION

With its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 2, 1986 made by PHILLIP RIX AND LORETTA M. RIX, HUSBAND AND WIFE

to Assignor in the principal sum of SIXTY THOUSAND EIGHT HUNDRED AND NO/100--- Dollars (\$ 60,800.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on MAY 5, 1986 as Document No. 86175077

on real estate legally described as follows:
LOT 4 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY NORTH LAKE VILLAGE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11.00

COMMONLY KNOWN AS: 111 CARYL AVENUE
NORTHLAKE, ILLINOIS 60164
15-05-113-004-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 2ND day of MAY, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
By: Richard Gears
Title: Loan Servicing Officer

ATTEST: (SEAL)
By: Janet M. Folman
Title: Assistant Vice President
STATE OF ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 MAY -5 AM 11:03

COUNTY OF COOK) SS
I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that JANET M. FOLMAN and RICHARD GEARS, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 2ND day of MAY, 19 86

Vicki L. Linnane
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: MADLINE STEADMAN
CHICAGO, IL 60641

86175098

912473 70-37-794w3

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

Box 130