THE ASSOCIATION

CHICAGO, ILLINOIS 60529

## Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF

	the laws of theUNITED STATES OF AMERICA, for and ir and for other good and valuable considerations, the receipt whereof	
	ereby Remise, Convey, Release and Quit-Claim untost Company, as trustee under trust agreement dated	
May 16, 1980 and known	as trust number 1-0854	
	tate of Illinois, all the right, title, interest, claim or demand whatsoever	
	ogh or by a certain mortgage deed bearing date the	
	., A. D. 1985, and recorded in the Recorder's office of Cook County, k of Records, on page, as Document	
85 262726	d a certain Assignment of Rents bearing date theday	
of	., A. D. 19	
in the State of Wingis, in Book	of Records, on page as Document	
	the premises therein described, situated in the County of Cook and State	
of Illinois, as follows, to wit:		
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	25 South 81st Court, Unit 2W & P2W ley Park, Illinois	
Permanent Index No. 27	-26-2 15·008	
	4	
IN TESTIMONY WHEREOF, th	e said SOUTHWEST (ELERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	these presents to be argued by its President, and attested	
	by its Asst Societary this	
•	of A. D. 19.86	
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	By: Mary a Mc/a lysst. Vice, President  Attest: Mary Canon Asst., Secretary	
	Attest: Mand, Canto Asst., Secretary	
STATE OF ILLINOIS		
COUNTY OF COOK   SS.	·Co	
	Cynthia Beilke a Notary Public in and for said County	
Asst. Vice	CERTIFY that Mary A. McNally personally known to me to be ent of the SOUTHWEST FEDERAL SAVINGS AND	_
LOAN ASSOCIATION OF	-	ź
	, personally known to me to be theASSE Secretary of said corpor-	_
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and	
···	signed and delivered the said instrument of writing as President and	•
	Asst. Secretary of said corporation and caused the corporate seal of said	N.
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this	
	of	
	_	
	Cynthin Berlhe	
	MOTARY PUBLIC	
* <b>*</b> /	· ·	

"FOR THE PROTECTION OF THE OWNER, 2007年7月1日日 THE

.; WHOSE of Deed OF

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Unit 2W Unit 2W and 22W in Lot 92 Together with its undivided percentage interest in the common elements in Cherry Creek Condominium III as Vilineated and defined in the Declaration recorded as Document Number 85179907, in the Northeast 1/4 of Section 26, Township 35 North, Range 12, East of the Third Principal Meridian, in Cock County, Illinois.

こらとととエータなー\*\* 日 \*\*8590# \$5555 1898 0045 02\02\89 10:12:00 [ELL-01 BECOBDING DE. County Clark's Office

86-177792