RESERVED.

STARP MAY - 18A

The above space for recorders use only

THIS INDENTURE, made this 21st day of , 19 **8616901**5 March AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 11th November , 1981 , and known as Trust Number party of the first part, and Norman L. Watson and Elizabeth Watson, his wife, 12325 South Honore, Calumet Park, IL parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 -------\$10.00------and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in County, Illinois, to-wit:

The North 3 feet of Lot 41, all of Lot 42 and the South 4 feet of Lot 43 in Block 2, in Blue Island Park Addition, a Subdivision of the East 1/2 of the West & of the Southeast % of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 25-30-403-026 ACC

Real Estate Transfer Tax

\$200.00

Real Estate Transfer Tax \$10.00

1 4

R

DEF T

یږ

Real Estate Transfer Tax

\$50,00

together with the tonements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part, for iver, not in tenancy in common, but in joint tenancy.

Real Estate Transfer Tax



\$10.00

This deed is executed by the party of the first part, as Trustee, as aforesold, pursuant to ard in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and, of every other power and authority thereunto enabling. This deed is made subject to the liens "o" trust deeds and/or mortgages upon said real estate, if any, recarded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto officed, in this caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and altested by its Assistant Action, the day and year first above written.

AMERICAN NATIONAL MANE THE INUST COMPANY OF CHICAGO OR Trusted de discussed un not personally,



By. Attest

VICE PRESIDENT

ASSIF.AT SECRETARY

STATE OF ILLINOIS (

This instrument prepared by: J. Michael Whelan American National Bank and Trust Company 33 NORTH LA SALLE STREET. CHICAGO 60690

I, the undersigned, a Notary Public in and for the County and State aloresaid, DO HEREB, CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A Notional Banking Association, Grantor, personally knews to me to be the same persons whose names are subscribed to the loregoing instrument as subscribed in the loregoing instrument as subscribed in the loregoing instrument as the first and Assistant Secretary respectively, appeared before me they appeared before me tree and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein sel larth; and the said Assistant Secretary then and there acknowledged that and Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate, seal of said National Banking Association for the uses and voluntary act and as the free and voluntary act of said National Banking Association for the said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given unger my hand and Notary Seal.

Cala Papadalas Don

3/21/86

Notary Public

E L I V	NAME	J. JONES
		4915 S. ASHLAND
	CITY	LCHOO. ILL.
E		O.D.

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office DEPT-01 RECORDING 10-25 \$11.25 Te2222 TRAN 0043 05/05/86 10:25:00 +0581:0 B 4-4-4-1778 15

11 00 MAIL