

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS That John Hancock Mutual Life Insurance Company, a Massachusetts Corporation having its principal place of business in the City of Boston, Suffolk County, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, as trustee, under Trust No. 20492

all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage Deed bearing date the nineteenth day of March, 1988, AD and recorded in the Office of the Recorder

for the County of Cook, State of Illinois, as Document No. 20435032

to the premises therein and herein described, together with all the appurtenances and privileges thereunto belonging or appertaining, to wit:

As more particularly described in exhibit "A" attached hereto and by this reference made a part hereof, together with that Assignment of Rents recorded in the aforesaid Records as Document No. 20435033 which instruments were duly assigned to it by instrument dated June 24, 1968, recorded in paid Records as Document No. 20534100 and modified by Agreement dated June 15, 1976 and recorded in said Records as Document No. 2366471.

1/6

COOK COUNTY, ILLINOIS
RECORDED

1986 MAY -6 PM 1: 22

86178581

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

N24-11886-14/205953 JHL

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused this instrument to be executed by one of its Assistant Treasurers, and its corporate seal to be hereto affixed, this 11th day of April, 1986.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By Ronald A. Morway
Assistant Treasurer

Donald A. Morway

THE COMMONWEALTH OF MASSACHUSETTS }
COUNTY OF SUFFOLK } ss.

On this...eleventh...day of...April...1986... before me, the undersigned, a Notary Public in and for the said Commonwealth, residing therein, duly commissioned and sworn, personally appeared...Donald A. Morway... to me personally known, who by me duly sworn, did say that he is an...Assistant Treasurer... of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and as the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year in this certificate first above written.

Ethel M. Loberg
Notary Public in and for said Commonwealth
Ethel M. Loberg

My commission expires...May 19...19... .

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Box 15

TICOR TITLE INSURANCE CO.
69 W. Washington Street
Chicago, Illinois 60602

Return to: Manager's Office

ILLINOIS

No. 6508348...

Release of Mortgage

John Hancock Mutual Life Insurance Company

Boston, Massachusetts 02117

TO

STATE OF

County } ss. No. _____

This Instrument was filed for record in the

Recorder's office of

County, on the _____ day of

_____ A. D. 19____, at _____ o'clock _____ M.,

and recorded in Book _____

of _____ on Page _____

Recorder

Form 1013 B (MIG GEN)

18584198

John Hancock Mutual Life Insurance Company
John Hancock Place, Boston, Massachusetts
John M. Casey, Attorney

This instrument was prepared by:

William F. DeLay
Assistant Secretary

11th day of April 19 85

Assistant Treasurer _____ of the Company, this

Mutual Life Insurance Company; that the same still remains in full force, and that

I hereby certify that the above is a true copy of a vote passed February 11, 1985, by the Board of Directors of John Hancock

VOTED: That the Chairman of the Board, the President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, any Assistant Treasurer, any Treasurer, any Assistant Secretary, any Senior Investment Officer, any Senior Real Estate Investment Officer, any Senior Real Estate Mortgage Officer, any Senior Real Estate Management Officer and any Real Estate Management Officer of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver an / and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

At a meeting of the Board of directors of John Hancock Mutual Life Insurance Company held February 11, 1985, a quorum being present, it was

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 2:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THE WEST 10 ACRES OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR WOLF ROAD) ALSO THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 40 ACRES (EXCEPT THEREFROM THE WEST 10 RODS THEREOF AND THE NORTH 5 ACRES OF THE WEST 230.0 FEET OF THAT PART OF SAID WEST HALF LYING EAST OF THE WEST 10 RODS THEREOF) BEGINNING AT A POINT ON A LINE 50.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 24 SAID LINE ALSO BEING THE EAST LINE OF WOLF ROAD, SAID POINT BEING 764.25 FEET NORTH OF THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 24; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID WOLF ROAD, SAID POINT BEING 764.25 FEET NORTH OF THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 24, TO A POINT ON THE WEST LINE OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 24, SAID POINT BEING 403.25 FEET NORTH OF THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 24, A DISTANCE OF 150.0 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT, SAID POINT BEING 807.0 FEET NORTH OF THE SOUTH LINE OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 24 AND 195.0 FEET EAST OF THE EAST LINE OF SAID WOLF ROAD; THENCE NORTH ALONG A LINE WHICH IS 195.0 FEET EAST OF AND PARALLEL TO THE EAST LINE OF SAID WOLF ROAD 235.64 FEET TO ITS INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID WOLF ROAD; THENCE EAST ALONG THE LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID WOLF ROAD 264.12 FEET TO A POINT; THENCE NORTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID WOLF ROAD 5.0 FEET; THENCE EAST ALONG A LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID WOLF ROAD 80.0 FEET; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID WOLF ROAD 5.0 FEET; THENCE EAST ALONG A LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID WOLF ROAD 87.11 FEET TO THE WEST LINE OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 24; THENCE NORTH ALONG THE WEST LINE OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SAID SECTION 24, 292.76 FEET; THENCE WEST ALONG A LINE WHICH IS PERPENDICULAR TO THE EAST LINE OF SAID WOLF ROAD 626.38 FEET TO THE EAST LINE OF SAID WOLF ROAD; THENCE SOUTH ALONG THE EAST LINE OF SAID WOLF ROAD 568.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

03-24-100-019 233
(AFFECTS PART OF PARCEL 2)

03-24-100-020 233
(AFFECTS PART OF PARCEL 2)

STREET ADDRESS: 1409-17, 1421-51 and 1509-99
SOUTH WOLF ROAD
PROSPECT HEIGHTS, ILLINOIS

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