

UNOFFICIAL COPY

3 6 1 7 5 0 286178027

ASSIGNMENT OF INSTRUMENTS SECURING DEBT

KNOW ALL MEN BY THESE PRESENTS, that INGERSOLL & COMPANY, a Nominee Partnership of Brenton National Bank of Des Moines ("Assignor"), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt, adequacy and sufficiency of which is hereby acknowledged, does hereby assign and transfer to Century Life of America ("Assignee") all of its right, title and beneficial interest in and to that certain Trust Deed for the premises described in Exhibit "A" attached hereto and made a part thereof (the "Premises"), dated December 1, 1964, made by The University of Chicago, an Illinois not-for-profit corporation ("Mortgagor") in favor of Chicago Title and Trust Company, as Trustee, and filed for record as Document No. 19332069 of Cook County, Illinois records, which Trust Deed was given as security for a certain promissory note dated December 1, 1964 in the amount of One Hundred Thirty Five Thousand Dollars (\$135,000) payable to EBIT & CO (the "Note").

AND ASSIGNOR, BY THESE PRESENTS, does further assign and transfer unto Assignee for such consideration as above stated all of its right, title and interest in and to any additional documents, instruments and other rights which secure the Note.

THIS ASSIGNMENT is made without recourse, warranty or representation whatsoever.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Instruments Securing Debt to be executed in its Nominee Name by Its Partners thereunto duly authorized and to be signature guaranteed by Brenton National Bank of Des Moines this 28th day of February, 1986.

INGERSOLL & COMPANY

By [Signature]  
Its Partner

Attest: Thomas J. [Signature] v.p.

Signature guaranteed by the Brenton National Bank of Des Moines.

[Signature] v.p.  
Clerk

86178027

UNOFFICIAL COPY

Property of Cook County Clerk's Office

800-7-053

# UNOFFICIAL COPY

3 6 1 7 8 0 2 7

This Instrument Prepared by:

Jennifer K. Lortis  
Moore, Juran and Company, Inc.  
Suite 4650 IDS Center  
80 South Eighth Street  
Minneapolis, MN 55402

STATE OF IOWA                    )  
  )SS  
COUNTY OF POLK                )

I, Vivian N. Smith, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig McGarry, partner of Ingersoll & Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Craig McGarry appeared before me this day in person and acknowledged that he or she signed and delivered said instrument as his or her own free and voluntary act and as the free and voluntary act of said Nominee Name, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 28th day of February, 1986.



Vivian N. Smith  
Notary Public

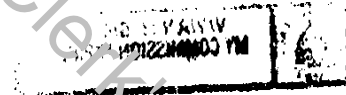
My Commission Expires:

8-1-88

86178027

UNOFFICIAL COPY

Property of Cook County Clerk's Office



150-122

# UNOFFICIAL COPY

3 6 1 7 3 0 2 7

ALLONGE

THIS ALLONGE is attached to and made a part of that certain Promissory Note dated December 1, 1964 in the principal amount of One Hundred Thirty Five Thousand Dollars (\$135,000) made by The University of Chicago, a not-for-profit corporation of Illinois and payable to the order of EBIT & CO. of which interest has been further assigned to INGERSOLL & COMPANY as Assignment of Instruments Securing Debt dated August 10, 1984.

Pay to the order of Century Life of America.  
This endorsement is made by Ingersoll & Company, as nominee for  
Brenton National Bank of Des Moines, without recourse, warranty  
or representation whatsoever.

86178027

UNOFFICIAL COPY

86178027

Exhibit "A"

Legal Description

Located in the City of Chicago, County of Cook and State of Illinois and being known as:

Lots one (1) and two (2) and the North twenty-five (25) feet of Lot three (3) and Lot Twenty-one (21) in Block twelve (12) in Cornell Hibbard & Goodman's Subdivision of Blocks eleven (11) and twelve (12) in Kimbark's Addition to Hyde Park, being a Subdivision of part of the West half of the South East quarter of Section eleven (11), Township thirty-eight (38) North, Range fourteen (14) East of the Third Principal Meridian.

20-11-401-032-0000 TP

6 MAY 86 10:34



86178027



UNOFFICIAL COPY

150-15108

Property of Cook County Clerk's Office

150-15108