## 86178239

## And Release of Mortgage

NORTHWESTERN	SAVINGS	ANDIGAN	<b>ASSOCIATION</b>
MOKINAAEZIEKIA	SAVIIVOS	WIND FOWIA	A330CIATION

a corporation existing under the laws of the

State of Illinois

Loan No. 1-26719-21 3310 North Harding Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

		ured, and of the UIT CLAIM unto	sum of one dollar, the	receipt wh	ercof is hereby a	cknowledged, de	es hereby REMISE,	
ZDZISLAW	GLODZ AND	TERESA GLOD	z, HIS WIFE					
of the Coun right, title,		COOK or demand wh	and State o atsoever it may have		ILLINOIS in, through or	by a certain l	, all the Mortgage dated the	
17th	day of	July		, A	D. 19 82, and	recorded in the	Recorder's Office of	
	Cook	Cor	inty, in the State of		Illinois		, in book	
	of records, or	ı page	, as document	No. 2	6300820	, and a	certain Assignment	
of Rents dat	ed the	day of			, 19	, and record	ed in the Recorder's	
Office of		Q <sub>a</sub>	County, in the	State of			, in	
- book - described, as	book of records, or p/ge , as document lescribed, as follows, to-wit:			nent No.	o. , to the premises therein			
One (21) (3) in Ki Twenty (1	in Block st ller K. Jone 120) Acres o )) North, I	iz (6) in Gr es Subdivisi of the South	Lot Twenty (20) rad lew a Resubern of the South West Quarter (9) en (15) East of	division Forty ( ½) of Se	of Blocks (40) Acres o ection Twent	One (1), To f the North y Three (2)	3), Township	
PIN #13-2	3-317-034-0	0000	· C			•	80	
situated in the State of appertaining. IN TESTIME	Illino		Chicago , together w ration has caused its cor	vith all the	•		reunto belonging	
	se presents by its			-	( ).		Secretary, this	
18th	day of	April	,	A.D., 19	86	,		
ATTEST:		NORTH	WESTERN SAVINGS	S AND LO	OAN ASSOC	TION		
		Gary Is	mozoleki 1	Ву	gnin		President	
STATE OF	Illinoi		S. L. Joseph	ine Val	Vice	the undersign	J, a Notary Public	
COUNTY OF	Cook		- Зовери	ime var	CHC L	Y	e.	
in and for said	l County, in the	State aforesaid, l	90 HEREBY CERTIFY	Y THAT	James L.	Busch	C. S.	
personally kno	own to me to be	the Vice	President of					
instrument, a said instrume pursuant to a	said corporation ppeared before r nt as such offi- uthority, given	4. Smogolski, and personally ne this day in peeers of said corp by the Board of	VESTERN SAVINGS h known to me to be the rson and severally acks poration and caused the Directors of said cor the uses and purposes t	ersonally keesame per nowledged ne corporal poration a	nown to me to be sons whose nam that as such offi te seal of said co s their free and y	e the es are subscribed cers, they signed orporation to b	l and delivered the e-affixed-thereto,	
GIVEN under	my hand and Ne	itarial Sent this	18th day of	1	April	in Valed	.D. 19 86	
THIS INSTRU	IMENT WAS PR	EPARED BY:	_		Joseph	a Valer	t	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

2300 N. Western Ave., Chicago., Il. 60647

Jennie Negron

Notary Public

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## **UNOFFICIAL COPY**

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