86179871

## And Release of Mortgage

325353-1

## IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in c	onsideration of the	pay me	nt of the	indebtedr	iess secur	ed by	the Mortga	age her	einafter mer	itioned, and th	e canc	ellation
	otes thereby secured											
CONVEY, F	RELEASE and QUIT	CLAIN	vlunto -	ERN	ESTO P	. ES	PINOSA	AND	FRANCES	ESPINOSA,	HIS	WIFE
AATE	1 0000000000	10 61	CBTMOCA	A LIT	DOU							

, all the COOK and State of ILLINOIS of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 76 , and recorded in the Recorder's Office of **JANUARY** 30th . in book COOK County, in the State of ILLINOIS , and a certain Assignment ....., as document No. 23-378-001 , and recorded in the Recorder's day of **JANUARY** County, in the State of Office of book \_\_\_\_ of records, on pige \_\_\_\_\_as document No. 23-378-002 , to the premises t described, as follows, to-wit: \*\* LOT 7 IN THE SUBDIVISION OF THAT PART OF BLOCKS 17 AND 32 IN , to the premises therein JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE PARALLE. TO AND 798.55 FEET NORTH OF THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 12 AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID BLOCKS 17 and 32 IN JACKSON'S SUBDIVISION AND EAST OF THE EASTERLY LINE OF RIGHT OF WAY OF SANITAR! DISTRICT OF CHICAGO IN COOK COUNTY, ILLINOIS 13-12-320-007-1000 PERMANENT TAX NUMBER: 4850 NORTH CALIFORNIA AVENUE, COMMONLY KNOWN AS: CHICAGO, ILLINOIS

CITY , County of situated in the CHICAGO , together with the appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate send to be hereto affixed, and has caused its name to be Secretary, this 🗨 President, and attested by its signed to these presents by its

A.D., 1986 day of APRIL llth

ATTEST:

COUNTY OF

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS

President

the undersign à, a Nyfary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

GASPAR ERDELYI

personally known to me to be the

COOK

President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the EVELYN M. RUTKOWSKI Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

11th

day of APRIL

, A.D. 19<sub>86</sub>

THIS INSTRUMENT WAS PREBARED BY:

GIVEN under my hand and Notarial Seal this

PHYLLIS STAYART 3515 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60618

MY COMMISSION EXPIRES MAR. 19, 1906

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 15. D

Mail to: Ernesto Espinosa 4850 M. California Chicap, All. 60625