RELEASE OF MORTLAGE OF CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the Madison County Federal Savings
and Loan Association ,
a corporation of the State of Illinois , for and in consideration of
the payment of the indebtedness secured by themortgage
hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Howard Peatry and
Eunice Peatry, his wife
heirs, legal representatives and assigns, all the right, title, interest, claim
or demand wholevever it may have acquired in, through or by a certainmortgage
, bearing date the day ofMay,
19 67, and recorded in the Recorder's Office of Cook County.
in the State of in book of records, on page
, as document No 20135084 , to the premises therein des
cribed, situated in the County o' Cook , State of Illinois ,
as follows, to wit:
Lot 38, (except the North 4 feet thereof) and the North 8 feet of Lot 37 in Watson and Bartlett's Subdivision in Block 8 in the Circuit Court Partition of the East quarter of the South East quarter of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
TPAC
Tax No. 20254300060000 Property Address: 7519 S. Oglesby, Chicago, IL 60649
A STATE OF THE PROPERTY OF THE
1996 HAY -7 AN IC: 44 86179965
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said Madison County Federal Savings & Lean Assoc.
appertaining.  IN TESTIMONY WHEREOF, the said Madison County Federal Savings & Leap Assoc.  has caused these presents to be signed by its  Secretary and its
President, and attested by its Secretary, and its
corporate seal to be hereto affixed, this 3rd day of April , 1986 .
Madison County Federal Savings & Loan Assoc.
RY (7.12 8-12)
President
Attest: Aus hilling Secretary
NM 257

NM 257

	UNOFFICIAL COPY
BOX 333 · HV	BY CORPORATION  TO  TO:  MAIL TO:  HOWARD PROPERTY:  2819 5. Cales by Chicago The Gold of
	My commitseion expires: January 30, 1988
	free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  CIVEN under my hand and notarial seal this 3rd day of April
86179965	Secretary, they signed and delivered the said instrument as  Secretary, they signed and delivered the said instrument as  Secretary of said corporation, and  Caused the corporate seal of said corporation to be affixed thereto, pursuant to  suthority given by the Board of Directors  Of said corporation, as their
	President of the Paul E. Sodko personally known to me to be the and J.L. Winning the Madison County Federal Savings & Loan, a corporation, and personally known to me to be the same persona whose names are corporation, and personally known to me to be the same persona whose names are subscribed to the foregoing instrument, appeared before me this day in person
	COUNTY OF MADISON  The understaned, a notary public  In and for said County, in the State aforesaid, DO HEREBY CERTIFY that