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86179282

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kadzie Avenue Chicago, Illinois 60620, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 623915-3

APR 19 86 PM 3:12

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto The First National Bank of Lake Forest as Trustee under Trust Agreement dated 4/21/78 and known as Trust Number 5677

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's/ Register's office of Cook County, Illinois, as Document No. 24466935 and to the premises described therein as Assignment of Rents recorded as Document number 24466936 to the premises therein described to-wit:

UNIT 1S AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 AND 35 IN SUNNYSIDE ADDITION TO SHERIDAN PARK, A SUBDIVISION OF THE SOUTH 863 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF LYING EAST OF GREEN BAY ROAD (OR CLARK STREET) (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WORTH BANK AND TRUST, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 31, 1978 AND KNOWN AS TRUST NO. 2624, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY.

ILLINOIS, AS DOCUMENT 24363583, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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ie or



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 30th day of April 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Assistant Secretary

By:

*[Signature]*  
Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

13.00

86179282

THIS INSTRUMENT WAS PREPARED BY  
James N. Mulvaney, Esq.  
30 W. Nonroe St.  
Chicago, IL 60603

NAME AND ADDRESS

Recorder's Box No.

Mail to:  
Trish Bliss

The Talman Home Fed. S&L Assn.

4242 N. Harlem Ave.

Norridge, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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8859 10

Property of Cook County Clerk's Office

12 1

PROPERTY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THIS INSTRUMENT WAS PREPARED BY James N. Mulvaney, Esq., 30 W. Monroe St., Chicago, IL 60603

NAME AND ADDRESS  
Recorder's Box No. \_\_\_\_\_  
The Talman Home Fed. S&L Assn.  
4242 N. Harlem Ave.  
Northridge, IL 60634

Notary Public

*Notary Signature*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this \_\_\_\_\_ day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

13 00

Assistant Secretary

Attest: *Assistant Secretary Signature*  
By: *Assistant Secretary Signature*

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

April 19 86

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this 30th day of April 19 86



Property address: 4422 N. Dover #1S, Chicago, IL 60640

PTN 14-17-121-033-1002

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312-603-4000 FAX: 312-603-4001  
WWW.COOKCOUNTYCLERK.COM