1986 BAY -7 PH 12: 09

86180848

86180848

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FAR WEST FEDERAL BANK
a corporation of the State of Oregon, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto
INAME AND ADDRESS)
heirs, legal representatives and assigns, all the light title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, caping date the 6th day of April
19_73, and recorded in the Recorder's Office of County, in the State of Illinois, in book 22382390 ASSIGNMENT OF RENTS
of records, on page, as document No22232389 & _, to the premises therein described,
situated in the County of <u>Cook</u> , State of Illinois, as follows, so wit:
The South 5 feet of Lot 9 and all of Lot 10 in Block 23 in Schumacher and Gnaedinger's Addition to Chicago being a Subdivision of that part of the East half of the South East quarter of Section 25, Township 40 North, Range 12 East of the Third Principal Meridian, lying North of Grand Avenue, except the 2 acres thereof described as follows: Commencing at the North East Corner of said South East quarter of Section 25, thence West 20 rods thence South 16 rods thence East 20 rods thence North 16 rods to place of beginning) in Cook County, Illinois. Maitto Gene Arms france 101 Lake St. Call Park, Fill 60 305
3643 together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FAR WEST FEDERAL BANK, SB
has caused these presents to be signed by its Vico. President, and attested by its paint
Secretary, and its corporate seal to be hereto affixed, this 6th day of March 1986.
By Julia Horana Ank, SB Attest: Captana 12 Societa

UNOFFICIAL COPY

	TE OF				· } ss.				
COU					-				
			Hoffma						notary public
							at Phyllis		
•							R WEST FE		
							e M. Koce		
							end personally		
							appeared befo		
	•						and Assist		
_							said corporat		
•			/()				corporation, a		
act,				X.			purposes ther		
	GIVEN u	inder my	hand and_	my	seal thi	s sixth	day of_	March	19_8.6
				Ox		fer	NOTARY PUBL	3/	21/89
									• • •
					0				
					4				
				-					
						Coupling			
. •							/ _		
· ·									
संत् प्र १ क्टक्ट्र	1						0		
								7 ,	
86180848								'S ~	
800) 1141))Ca
19									10
œ									6
			·						
	11	1	1	1 1 1	1	1			11
_	.								
EE	.55	1						_	
RELEASE DEED	By Corporation				≟ ⊥د				
ASI	dia	•	12)PER				
					F PR(·			
2	*****				ADDRESS OF PROPERTY:				Ö
	}				DRE				MAIL TO:
			1	1 1	A	ŀ			∥ ≩

GEORGE E. COLE" LEGAL FORMS