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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5301 S. Halsted Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 101327-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86181780

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Fredorick H Kreis & Anna J Kreis, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **19629542** to the premises therein described to-wit:

TAX ID # 13 14 412 005 0000 *TP*
PROPERTY 3347 W Cullom Chicago, Il 60618

PARCEL 1 - Lot five (5) and the West five (5) feet of Lot six (6) in Block three (3) in William H. Condon's Subdivision of the West half of the East half of the South East quarter of Section fourteen (14), Township forty (40) North, Range thirteen (13) East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 2- Lot 42 in the Resubdivision of the South half of Block 19 in Subdivision of the South half of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian 5 in Cook County, Illinois.

16-10-414-040-TP

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~, and attested to by its ~~Assistant Secretary~~, this 28th day of March 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

J. Patricia Kelly
LOAN SERVICING OFFICER

Richard Gentry
LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

J. Marie De Salvo
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

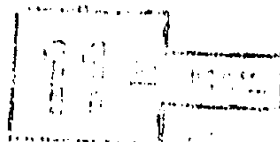
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

SAME AS ABOVE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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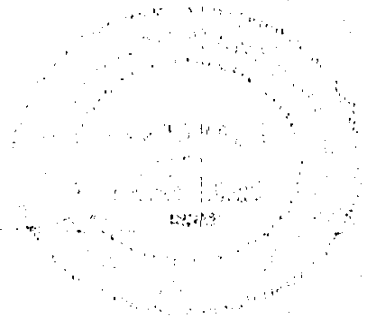
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OCT 18 1918



ANNE MAGILL
3347 W. CULLOM
CHICAGO ILL 60618

PROPERTY OF COOK COUNTY CLERK'S OFFICE



JOHN ZERNICHOFF

RECORDED

[Handwritten signature]

RECORDED

IN THE PROTECTION OF THE PUBLIC INTEREST
AND THE WELL-BEING OF THE PEOPLE OF THE STATE
OF ILLINOIS, THE BOARD OF SUPERVISORS OF THE
STATE OF ILLINOIS, HAS ENACTED THE FOLLOWING
ACTS:

RECORDED