## UNOFFICIAL COPY 2

Joint Tenancy Illinois Statutory

86181992

(Individual to Individual)

RECORDER'S OFFICE BOX NO.

OR

		(Th	e Above Space For Reco	order's Use Only)		
THE GRANTOR	JUANITA JORDAN	, Divorced and		ried, 7646 South arpenter Street,		
of the <u>City</u> for the considerati	of Chicago on of	County ofCoo	k State o		RS.	
RUTH LYNN	d QUIT CLAIMS HUGGINS, 7646 Sc	outh Carpenter	Street	MONS and		
not in Tenancy in	of Chicago Common, but in JOIN unty of Cook	IT TENANCY, all	interest in the follow	ing described Real Esta	ate	
subdivision of Section 29, 1 (except the N of Illinois.	orch 99 feet ther	2 in the subdiv Range 14, Easteof), situated	vision of South t of the Third I	East 1/4 of Principal Meridian McProki mechanata T#3333 TRAN 1790 (	ite	
20.5.4.	110-35-0					
Oddro	er of Po	perty 7	646 S. C.	spentier,	AMPS HERE	
Chieses	- 20-60	Far	inder Real Engl & Cook Cou	nty Ord. 95104	Par 2	500.14
Je.	m Tax1	Vo. 103	5-7-0	6 Sign	le res	CKOS
					RIDERS"O	¥
hereby releasing ar	work prey 3 nd waiving all rights un E AND TO HOLD sai	der and by virtue of i	the Homes ead Exem	to for the State in joint tenancy forever	of H	
r	DATED this7		Ouana	19 89	6	963
PLEASE		(Seal) %	Juanita Jo		11) surrema	<u>.</u>
PRINT OR TYPE NAME(S)				7,0		. 10
BELOW SIGNATURE(S)		(Scal)		(Sea	<u> </u>	R
State of Illinois, C and for said Count	v. in the State aforcsai	ss. d, DO HEREBY C d and not since	ERTIFY that Jua	gned, a Notary Fublic nita Jordan,		
IMPRESS SEAL HERE	personally know subscribed to the and acknowled as	wn to me to be the sa he foregoing instru ged that she si her free and volunt	me person whose ment, appeared before gned, sealed and deli	re me this day in perso vered the said instrume and purposes therein s	nt	
···································	and and official seal, th	is	day of	20 F 00	6	
Commission expire	s <u>7-/7-</u>	1900	Jam	NOTARY PUBL		
(To a	nets Tord	29.2	ADDRESS OF PROPERTY. 7646 South C	arpenter Street	DOCUMEN	86181
MAIL TO: 769	(65, CAddress)	polec	Chicago, Ill THE ABOVE ADDRESS ONLY AND IS NOT A P. SEND SUBSEQUENT TA	IS FOR STATISTICAL PURPOSI ART OF THIS DEED.	DOCUMENT NUMBER	993
1 121	(City, State and Zip)			(Name)		

(Address)

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Of Collins Clork's Office

GEORGE E. COLE®