(THIS INSTRUMENT WAS PREPARED BY) 0.13-CKU. SOUTHWEST FEDERAL

NOTABY PUBLIC

Know all Men by these Presents, that the

SOUTHWEST FEDERAL	L SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation existing under	the laws of theUNITED STATES OF AMERICA, for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does he	reby Remise, Convey, Release and Quit-Claim unto
Gerry M. Keane and De	borah K. Keane, his wife
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or demand whatsoever
	gh or by a certain mortgage deed bearing date the28th day
	, A. D. 1983, and recorded in the Recorder's office of Cook County,
	k of Records, on page as Document
A	
	d a certain Assignment of Rents bearing date theday, A. D. 19, and recorded in the Recorder's office of Cook County,
OT	, A. D. 17, and recorded in the Recorder's Unite of Cook County,
	of Records, on page
	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to vit	the second subdivision of the North West gunrier of the
Lot 45 in Hannibal Height	c, being a Subdivision of the North West quarter of the Fath East quarter of Section 22, Township 38 North,
Range 13. East of the Thi	rd Principal Meridian, according to the Plat of said
Subdivision recorded Febr	uary 14, 1951 as Document 15010971, in Cook County,
Illinois.	PRUS GOVERNO TO THE PROPERTY RECORD
Property Address: 6930 S	
Chicag	outh Kedvals. 1986 MAY -8 AM S 50 86 182629
/	420 000 AB
Permanent Index No. 19-22	-420-008 P
IN TESTIMONY WHEREOF the	said SOUTHWEST FEDELAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
14 (ESTIMOITI TYTIEREOT, III.	hath hereunio caused its corpolate seal to be affixed, and
**	
10	these presents to be signed by ASS President, and attested
	by itsAsst Secretary, this
	of
e e como	SOUTHWEST FEDERAL SAVINGS AND LUIAN ASSOCIATION OF CHICAGO
	By: Mary a Mchally Asst. Vice, President
	Attest: Much Casa Asst; Secretary
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
l,	
in the State_aforesaid, DO HEREBY	CERTIFY that
the President	ient of the
LOAN ASSOCIATION O	FCHICAGO
	, personally known to me to be the Secretary of said corpor-
ation whose names are subscribed to	o the foregoing instrument, appeared before me this day in person and severally ASSL. VICE ASSL. ASSL. Secretary, they
	signed and delivered the said instrument of writing as President and
	ASSE. Secretary of said corporation and caused the corporate seal of said
	corporation to be diffixed thereto pursuant to authority given by the Board Of
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.
	GIVEN under my hand and notarial seal, this29th
	of April A. D. 1986
,	Contra i Barelow
	Gentle i (Techer)

UNOFFICIAL COPY

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