

UNOFFICIAL COPY

3513258

86182136

ILLINOIS

THIS INDENTURE, Made this 7TH day of APRIL, 1986,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

ELLIS JACKSON AND JOSSIEN JACKSON HIS WIFE

7442 South Colfax
Chicago, Illinois 60649

of the _____, in the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

(SEE ATTACHED RIDER)

c/k/a 7442 South Colfax Chicago, Illinois 60649

TAX I.D.# 21-30-118-015-0000

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

RECORDED AND INDEXED
VA COMMISSIONER'S OFFICE
MAY 14 1986

This conveyance is made subject to all unpaid taxes and assessments, covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

HARRY N. WALTERS
Administrator of Veterans Affairs

By: [Signature]
KEITH PEDIGO
LOAN GUARANTY OFFICER

Exempt under paragraph (B), Section 4
Illinois Real Estate Transfer Act.

4/9/86
[Signature]
Attorney for VA

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

5-7-86 Legal description affects property on Certificate #1369587 and other property thereof

3513258

86182136

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

TO
ELIS JACKSON
AND
JOSIE JACKSON

12 09

When recorded, mail to:

36168498

1369527
PID 3513258

3513258

Age of Grantee
Address

Legal

Husband

Wife

Submitted by

Address

Deliver New cer.

Remainder to

Sig. Card

La Falls

96 TARRANT COUNTY
TITLE INS. CO. 51084047

This instrument was prepared by
Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680
DEFI-RECORDING
ATTORNEY \$12.00
15:47:00 05/07/84 05/07/84 15:47:00
45022/45022 * 06-182134

Note: Print, typewrite, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

STATE PUBLIC BANK OF ILLINOIS
IN CHARGE OF THE
NOTARY PUBLIC

My commission expires:

Given under my hand and official seal this 11 day of April 1984

Carla Lee
Notary Public

I, the undersigned, a Notary Public in and for the County and State thereof, DO HEREBY CERTIFY that Illinois Real Estate Transfer Act. Exempt under provisions of Section 4-1.1 to me to be an employee of the Veterans Administration, an agency of the United States Government, and to the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the use and purposes therein mentioned.

STATE OF ILLINOIS
COUNTY OF

Attorney for

ss:

18198

3513258

RIDER TO 28-28-4-0017511

PARCEL I:

LOT 20 IN PARMLY'S SUBDIVISION OF LOTS 73 AND 74 IN DIVISION 4 OF THE SOUTH SHORE SUBDIVISION IN NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL II:

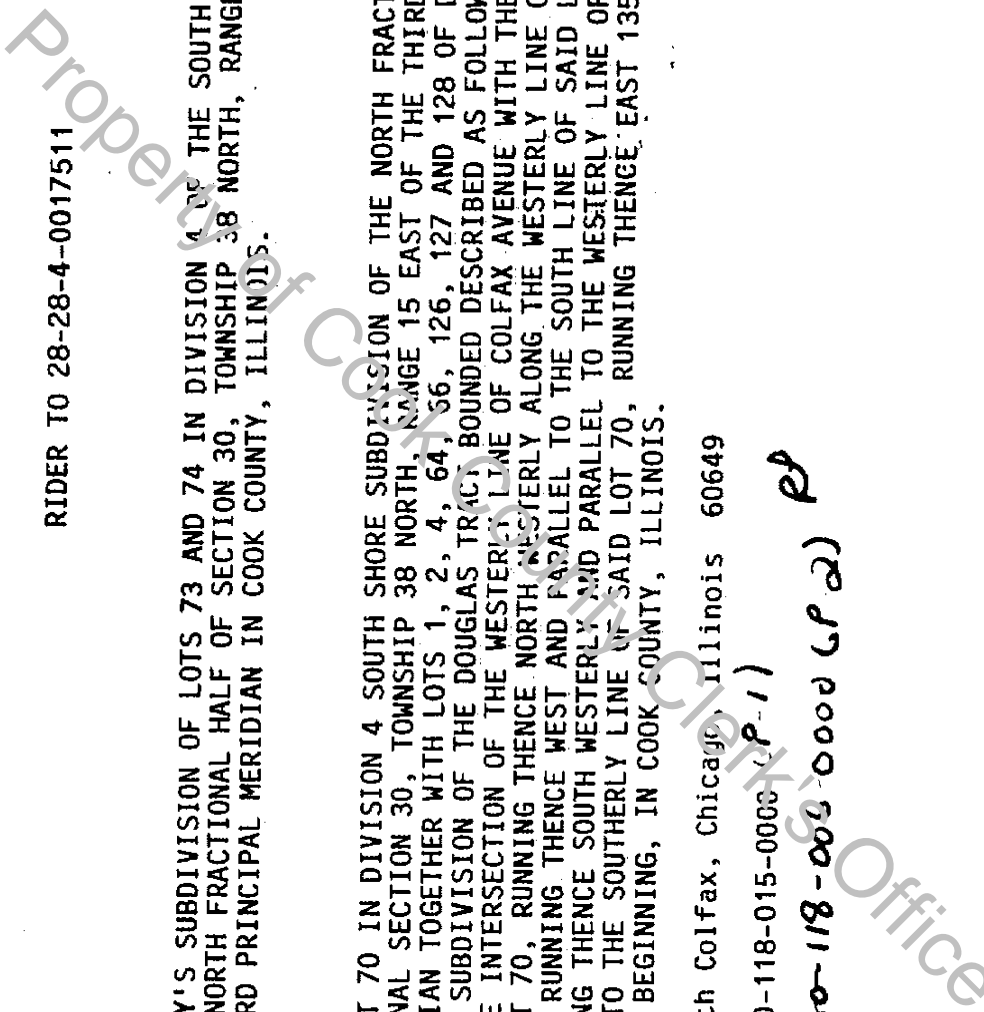
THAT PART OF LOT 70 IN DIVISION 4 SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF THE DOUGLAS TRACT BOUNDED DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF COLFAX AVENUE WITH THE SOUTH LINE OF SAID LOT 70, RUNNING THENCE NORTH WESTERLY ALONG THE WESTERLY LINE OF COLFAX AVENUE, 5 FEET, RUNNING THENCE WEST AND PARALLEL TO THE WESTERLY LINE OF COLFAX AVENUE, 135 FEET, RUNNING THENCE SOUTH WESTERLY AND PARALLEL TO THE SOUTH LINE OF SAID LOT 70, 135 FEET TO THE SOUTHERLY LINE OF SAID LOT 70, RUNNING THENCE EAST 135 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

06182136

c/k/a 7442 South Colfax, Chicago, Illinois 60649

TAX I.D.# 21-30-118-015-0000 (P-1)

21-30-118-000-0000 (P-2) P



UNOFFICIAL COPY

Property of Cook County Clerk's Office

C