

86183292

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION BOARD NO. 131504592

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

The North 6 feet of Lot 253 all of Lot 252 and Lot 251 (except the North 20 feet thereof) in George F. Nixon and Company's Terminal Addition to Westchester a Sub-division of (except Chicago, Madison and Northern Railroad and Illinois Central Railroad) the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast quarter of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 15-21-206-038-LOT 252 037 LOT 253
Property Address: 1331 Suffolk Westchester, IL 60153 037 LOT 251 TP

11.00

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT EISENHART AND PATRICIA EISENHART, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12th day of NOVEMBER, A.D. 1982, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page, as Document No. 26419462, and a certain Assignment of Rents bearing date the day of, A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 29th day of April, 1986

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Robert J. Braun Assistant Vice President
Attest: Judith F. Kerschmer Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of April, A.D. 1986

This instrument was prepared by [Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Stc 861762c Fall

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Release of Mortgage

BY CORPORATION

Box 204

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

MAIL TO

MAIL TO

Name: Robert's Ottawa Investment

Address: 1331 W. Fullerton

Chicago, IL 60615

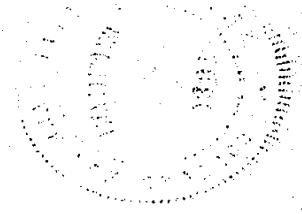
Unit #

MAIL TO



202 691 998

COOK COUNTY, ILLINOIS FILED FOR RECORD 1986 MAY -8 AM 10:45



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE RECORDS OF DEEDS OR THE RECORDS OF THE COUNTY IN WHICH THE MORTGAGE OR DEED OR INSTRUMENT WAS FILED.