

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

Loan No. ~~XXXXXXXXXX~~ 36060003

86184883

the above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings & Loan Association A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PATRICK J. MURRAY AND MARILYN S. MURRAY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 26287021

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT 380 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT 4 A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17, (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF ALSO EXCEPT THERE FROM THAT PART THEREOF LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAID NORTH WEST QUARTER) IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1946 AS DOCUMENT NUMBER 13754290 IN COOK COUNTY, ILLINOIS.

PIN: 18-17-110-002-0000

IN WITNESS WHEREOF, The said MidAmerica Federal Savings & Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 31st day of APRIL A.D. 19 86

APR 30 1986 86184883

(SEAL)

BY: Barbara S. Liberman, Vice President
Attest: Marilyn S. Murray, Assistant Secretary

11.00

70-49-554W

86184883

STATE OF ILLINOIS )
COUNTY OF COOK (DUPAGE) ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 5-4-88

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 5721 S. HOWARD

LA GRANGE, IL 60525

311900444 (MURRAY)
Mail to: MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
40 WEST 47TH ST.
WESTERN SPRINGS, IL 60558

THIS INSTRUMENT WAS PREPARED BY:
KENNETH KORANDK
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
40 WEST 47TH ST.
WESTERN SPRINGS, IL 60558

BOX