## 86185765

Know all men by these presents That CELEBRITY BUILDERS INC. orzanized and existing under and by virtue of the laws of the STATE OF	, a Corporation
orzanized and existing under and by virtue of the laws of the STATE OF	ILLINOIS having
a place of business in CHICAGO Illinois party of the first part.	in consideration of the
sum of TEN DOLLARS and other good and valuable considerations, the rece	ipt whereof is hereby
acknowledged, hereby sells, assigns and transfers unto	•
SUMMIT FIRST FEDERAL SAVINGS & LOAN ASS	OCTATION

7447 WEST 63RD ST. SUMMIT, ILLINOIS 60501

party of the second part, a certain , signed by , 19

MORTGAGE dated the

day of

CELEBRITY BUILDERS INC. Conveying to us Mortgagee, the following described promises, to-wit The North 31.2 Feet of Lot 14 and the South 3.8 Feet of Lot 15 in Block 1 in C.D. Perry's Resubdivision of Block 1 and Lots 1 to 5 inclusive of Block 6 in Barnum Grove Resubdivision of the South 42.7 Acres of the West & of the North East & of Section 21, Township 38 North, Range 14 Lying East of the 3rd Principal Meridian. in Cook County, Illinois.

20 21-210 028.

and further sells, assigns and tracefers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said mortgage is Recorded in the Office of the Recorder of Deeds, State of Illinois as Document Number for the County of COOK

'IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by Secretary and its President and attested by its corporate scal to be hereto affixed this day of

86185764

President

ATTEST:

Secretary

STATE OF ILLINOIS

SS:

COUNTY OF

aforesaid, do hereby certify that a Notary Public in and for said County, in the State Sucretury of us who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary, appeared before me this day in person and acknowledged that they signed, scaled and delivered this instrument as their free and voluntary act of the said for the use and purposes therein set forth and caused this day its corporate soal to be thereto attached.

GIVEN under my hand and Notarial Scal this

ects day for

THIS INSTRUMENT WAS PREPARED BY:

NORINE M. FOY 4/43 W. LAWRENCE

**UNOFFICIAL COPY** 

G9: LB: 21 98/60/60/90 15:01 10:00 15:22 15:00 DEPT-01 RECORDING

JOH COUNTY CIEPHS